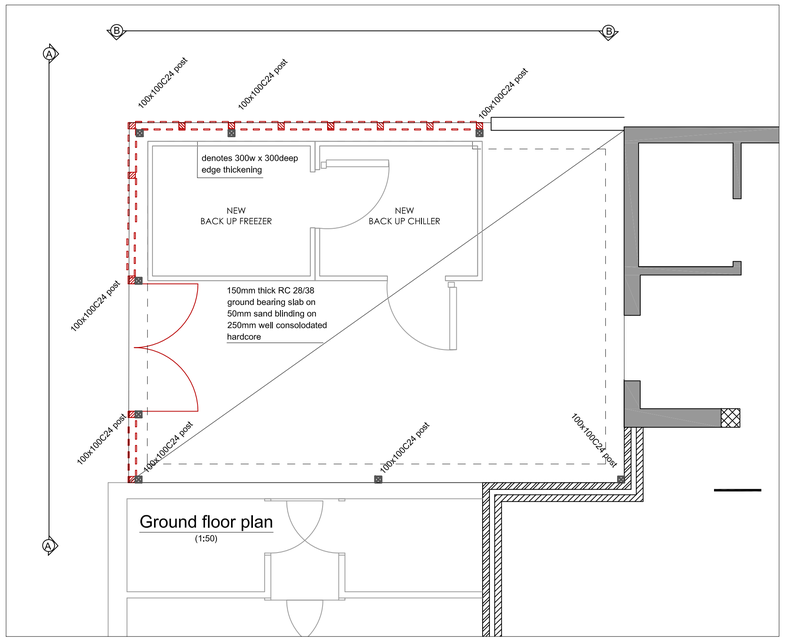
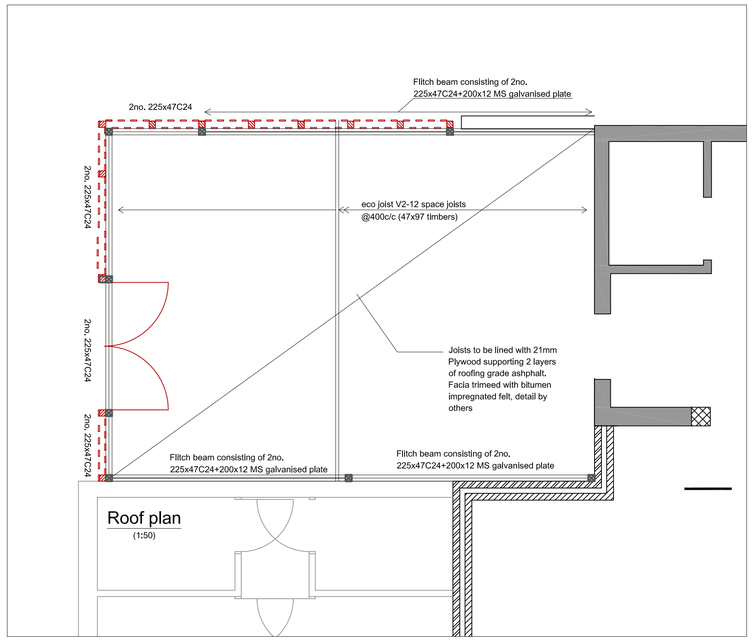
0mm 2000 4000 6000 8000 10000



Ground floor plan
(1:50)



Roof plan
(1:50)

SUB-STRUCTURE NOTES

1. DO NOT SCALE THIS DRAWING.

2. THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ARCHITECT'S & ENGINEERS DETAILS & SPECIFICATION.

3. FOR SETTING OUT OF WALLS REFER TO ARCHITECTS DRAWINGS.

4. FOUNDATIONS HAVE BEEN DESIGNED IN ACCORDANCE WITH THE NHBC GUIDANCE FOR BUILDING NEAR TREES AND TO BE A MINIMUM DEPTH OF 1.0m BELOW GROUND LEVEL (ALLOW FOR 1.5m FINAL DEPTHS TO BE CONFIRMED ON SITE BY BCO)

5. CONCRETE GRADE FOR YARD SLAB TO BE RC28/35.

6. FOUNDATION EXCAVATIONS ARE TO BE INSPECTED FOR ANY ORGANIC, SOFT, LOOSE OR OTHERWISE UNSUITABLE MATERIALS. DEPTH OF FOUNDATION TO BE INCREASED TO FOUND IN UNDISTURBED SOILS MINIMUM OF 300mm BELOW SUCH MATERIALS.

7. WHERE A FOUNDATION PASSES CLOSE TO A SEWER, DRAIN TRENCH OR TRIAL PIT THE FOUNDATION IS TO BE SUCH THAT IT'S UNDERSIDE IS BELOW A LINE PROJECTED UP AT 45° FROM THE NEAREST BOTTOM CORNER OF THE DRAIN TRENCH, SEWER OR TRIAL PIT.

8. ALL DPC's AND DPM's TO ARCHITECTS DETAILS.

SUPERSTRUCTURE NOTES

1. DO NOT SCALE THIS DRAWING

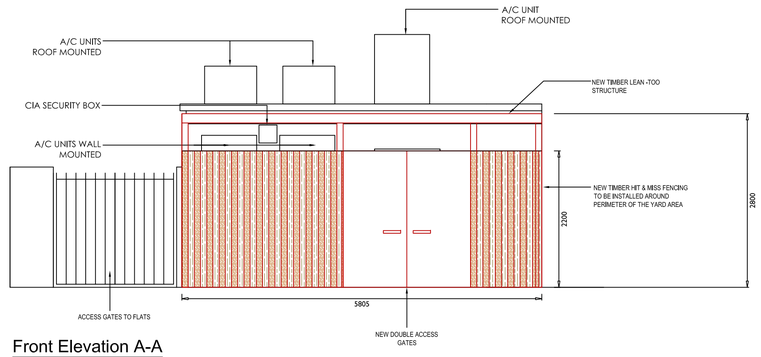
2. THIS DRAWING TO BE READ IN CONJUNCTION WITH AND CHECKED AGAINST ALL RELEVANT ARCHITECTS AND ENGINEERS DETAILS &SPECIFICATIONS

3. THE CONTRACTOR SHALL ENSURE THAT STABILITY OF THE BUILDING & ADJACENT PREMISES IS MAINTAINED AT ALL STAGES OF CONSTRUCTION CONTRACTOR IS TO DESIGN & INSTALL & MAINTAIN ALL NECESSARY TEMPORARY WORKS AND PROGRAMME THE WORK ACCORDINGLY

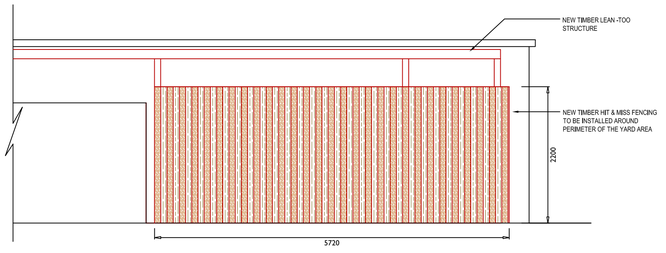
4. ALL TIMBER TO BE USED TO BE GRADE C24 OR EQUIVALENT UNLESS NOTED OTHERWISE & TO BE TNALISED OR 'VAC-VAC' TREATED & CUT ENDS ARE TO BE THOROUGHLY TREATED BEFORE FIXING.

5. ALL TIMBER TO BE TREATED WITH PRESERVATIVE TO ENSURE PROTECTION FROM DAMP AND EXTERNAL WEATHER.

6. MULTIPLE TIMBERS TO BE BOLTED TOGETHER AT 400mm C/C WITH M10Ø BOLTS STAGGERED T&B.



Front Elevation A-A
(1:50)



Side Elevation B-B
(1:50)

DRAWING NOTES

CLIENT REVIEW

PLANNING

REV.	DESCRIPTION.	BY:	DATE.
.	.	.	.

CLIENT: SOUTHERN CO-OPERATIVE

PROJECT: CHANDLERS FORD

ADDRESS: 5 FALKLAND COURT CHANDLERS FORD HAMPSHIRE

TITLE: PROPOSED PLAN & ELEVATION LAYOUTS (LEAN -TOO)

DRAWN BY:	SCALE:	DRAWN DATE:	REVISED DATE:
CG	1:50 @ A1	24.08.12	.
CHECKED: RM			

DRG.NO: CO-CHAN-001-03 REV:

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