

## Eastleigh Borough Council Preservation Order and Conservation Area Application Assessment Form

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                      |                                |                               |            |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|--------------------------------|-------------------------------|------------|
| <b>Application Number</b>                                  | T/22/93328                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                      |                                |                               |            |
| <b>Surveyor</b>                                            | SK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                      |                                |                               |            |
| <b>Site assessment Date</b>                                | 20/07/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                      |                                |                               |            |
| <b>Address</b>                                             | 4 BOYNTON CLOSE, CHANDLER'S FORD, EASTLEIGH, SO53 1TQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                      |                                |                               |            |
| <b>Work notification/<br/>request</b>                      | 1 no. Hornbeam - Fell and replace with a smaller tree in a large pot due to the damage of the driveway.                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                      |                                |                               |            |
| <b>Comments/<br/>observations following<br/>site visit</b> | <p>Tree in good physiological condition, slightly compact crown for species. Visible from the few properties in this arm of the development and neighbours.</p> <p>Drive has been overlaid with tarmac - the image supplied is the join of two sections and not a crack – no signs of up lifting by tree roots with the hornbeam. There is a crack further down the drive, but this is in line with a poor condition rowan – not included in the application which seems counter-intuitive. Insufficient evidence to support application.</p> |               |                                      |                                |                               |            |
| <b>Decision</b>                                            | <b>Consent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Refuse</b> | <b>Part consent/<br/>Part refuse</b> | <b>Withdrawn<br/>/ Invalid</b> | <b>Conservation Area</b>      |            |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>X</b>      |                                      |                                | <b>Raise no<br/>objection</b> | <b>TPO</b> |
| <b>Decision notice</b>                                     | REFUSE: 1 no. Hornbeam - Fell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                      |                                |                               |            |
| <b>Conditions</b>                                          | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                      |                                |                               |            |
| <b>Notes to applicant</b>                                  | Insufficient evidence to support application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                      |                                |                               |            |
| <b>Parish comments</b>                                     | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                      |                                |                               |            |
| <b>Public objection/<br/>support</b>                       | Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | Objection                            |                                | Observation                   |            |
|                                                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | 0                                    |                                | 0                             |            |
| <b>Objection/ support<br/>consideration</b>                | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                      |                                |                               |            |