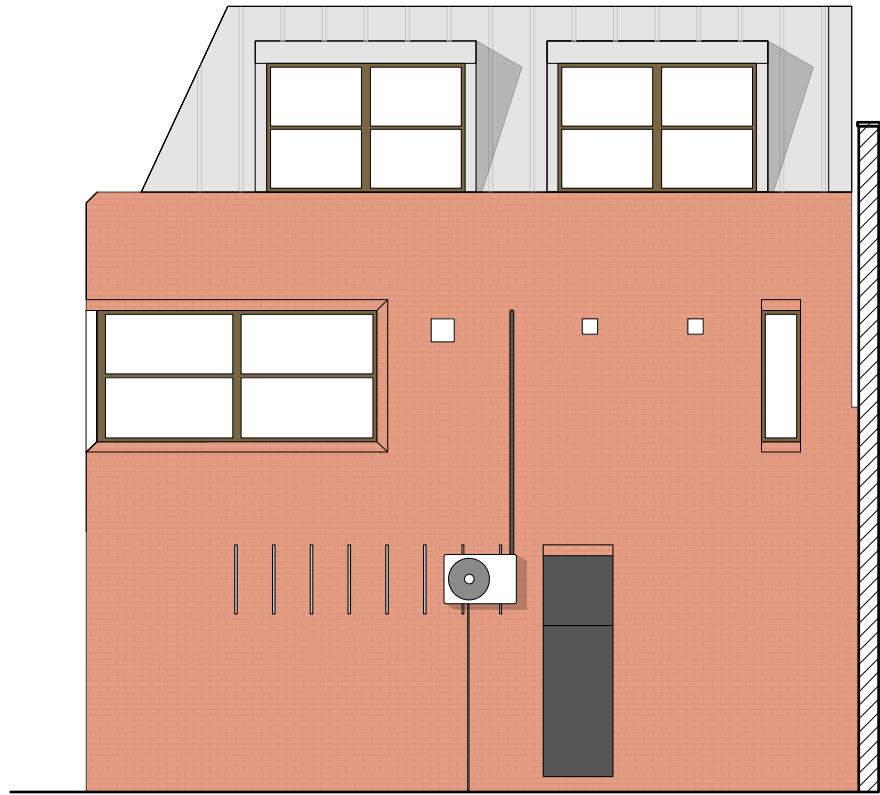
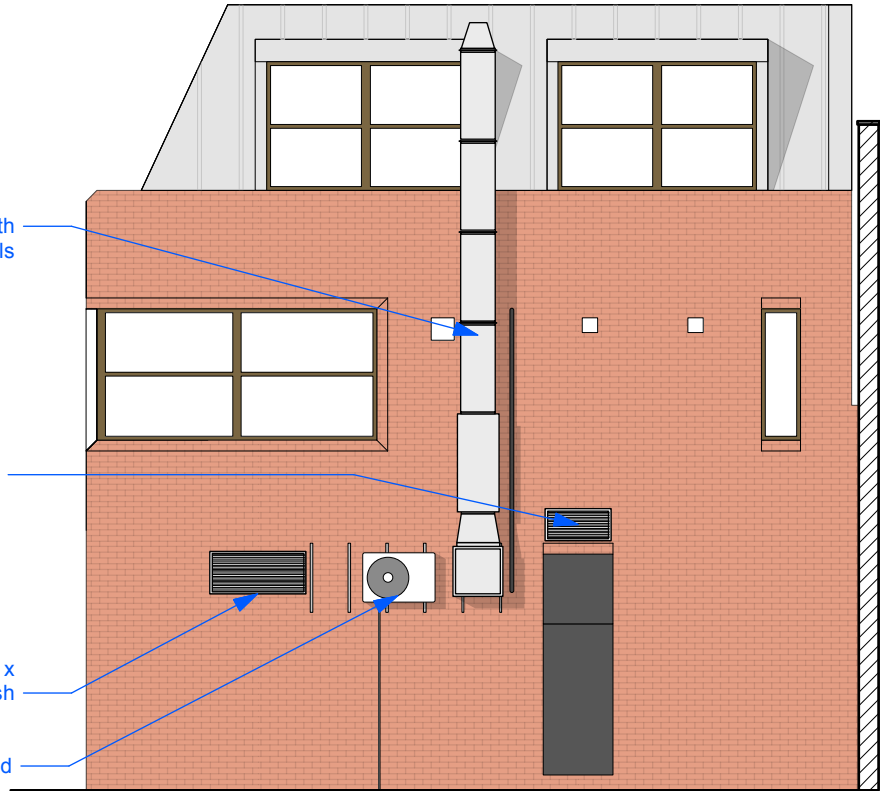




1 North West Elevation - As Exisisting  
Scale: 1:100



3 South East Elevation - As Exisisting  
Scale: 1:100



2 North West Elevation - As Proposed  
Scale: 1:100



4 South East Elevation - As Proposed  
Scale: 1:100

- E1 New open cassette retractable awning to match RAL 6012 Black Green.  
To be securely fixed to brick face of building.  
To have 100mm valance in matching colour.  
Retractable arms to be in matching RAL colour and retract back to box unit.
- E2 Non illuminated projecting sign and supporting bracket with a powder coated finish in RAL 6012 Black Green.  
Josie's text to be in a white finish
- E3 Solid Dark Green vinyl with white text  
RAL 6012 Black Green  
Artwork by others
- E4 Solid Dark Green vinyl fixed to inside face of window with cut outs for 3No internal windows.  
RAL 6012 Black Green  
Final setting out to be agreed on site
- E5 New Framed / glazed entrance door and side light. To be justified to right side of entrance to maximise size of lobby.  
Finish to be powder coated RAL 6012 Black Green.
- Handle to be supplied by <https://jwl-online.co.uk/>  
BLU Performance Inline Round T1 Bar Pull Handle, 1500mm, Bolt Fix, G316 Satin Stainless Steel (HAB2-1500-BF-SSS)
- Brick plinth to be trimmed back accordingly.
- E6 Existing window frame to be replaced with single window panel.  
Frame to be powder coated RAL 6012 Black Green



| CDM NOTATION                                                                                                                                                                                                                                                                                 |       | INSERT X IN BOX 1 OR 2                                            |                                                         |                                               |                    |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                              |                                                      |                                                                               |                                                                                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------|--------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>NO RISK/HAZARD</b><br>DESIGNER HAS CHECKED THIS DRAWING & HAS IDENTIFIED NO INHERENT RISK ITEMS WITHIN MANUFACTURE, INSTALLATION, MAINTENANCE AND CUSTOMER OR STAFF OPERATION.                                                                                                            | BOX 2 | <div><div>RH 1</div><div>LOCATE TAG NEXT TO RISK ITEM</div></div> | 1.DESIGNER'S DESCRIPTION OF RISK:<br>DATE: 00/00/00     |                                               | DRAWING STATUS     | <div><div></div><div></div></div> | NOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REVISION NOTE |                              |                                                      | DRAWING TITLE Existing / Proposed North West / South East Exterior Elevations |                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                              |       |                                                                   | 2.PARTY TO ADVISE ON REMOVAL OF RISK:<br>DATE: 00/00/00 |                                               |                    |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                              |                                                      |                                                                               |                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                              |       |                                                                   |                                                         | 3.HOW RISK REMOVED/MANAGED:<br>DATE: 00/00/00 |                    | ISSUED FOR COMMENT BY CLIENT      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2022.08.19 CW | First issue of plans         | DRAWN BY CW                                          | CLIENT Josie's                                                                |                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                              |       |                                                                   |                                                         |                                               |                    | APPROVED BY CLIENT                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2022.08.23 CW | Second issue of plans        | SCALE @ A3 1:100                                     | PROJECT 113 Winchester Rd, Chandlers Ford                                     |                                                                                                                                                                                                                      |  |
| <b>RISK/HAZARD IDENTIFIED</b><br>DESIGNER HAS IDENTIFIED A RISK ATTACHED TO ITEMS WITHIN THIS DRAWING. THESE RISKS CANNOT BE REMOVED BY DESIGNER. DESIGNER REQUIRES INPUT BY NOMINATED PARTIES TO ENABLE SUBSEQUENT REMOVAL OF RISK.<br><b>IF BOX 2 TICKED - COMPLETE BELOW AS REQUIRED.</b> | BOX 2 | <div><div>RH 2</div><div>LOCATE TAG NEXT TO RISK ITEM</div></div> | 1.DESIGNER'S DESCRIPTION OF RISK:<br>DATE: 00/00/00     |                                               | ISSUED FOR PRICING |                                   | THIS DRAWING IS THE PROPERTY OF ENGAGING INTERIORS LTD. COPYRIGHT IS RESERVED BY THEM AND THE DRAWING IS ISSUED ON THE CONDITION THAT IT IS NOT COPIED, REPRODUCED, RETAINED OR DISCLOSED TO ANY UNAUTHORIZED PERSON, EITHER WHOLLY OR IN PART WITHOUT THE CONSENT IN WRITING OF CRISPIN WILLIAMS LTD. DO NOT SCALE THIS DRAWING. FIGURED DIMENSIONS ONLY ARE TO BE USED IN PREFERENCE TO SMALL SCALE DRAWINGS. ALL DIMENSIONS ARE TO BE CHECKED ON SITE BEFORE ANY WORK PROCEEDS. ANY ERRORS OR OMISSIONS ARE TO BE REPORTED TO THE DESIGNER. IF IN DOUBT ASK THE CONTRACTOR IS TO PROVIDE FULL SIZED SETTING OUT DRAWINGS BASED ON INFORMATION CONTAINED IN THIS DRAWING FOR THE DESIGNER'S APPROVAL PRIOR TO COMMENCING MANUFACTURE. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL THE RELEVANT CONSULTANTS AND/OR SPECIALISTS' DRAWINGS OR DOCUMENTS AND ANY DISCREPANCIES OR VARIATIONS ARE TO BE NOTIFIED TO THE DESIGNER BEFORE THE AFFECTED WORK COMMENCES. | 2022.08.31 CW | Third issue of plans         | DRAWING NO 09-02                                     | DATE 2022.08                                                                  |                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                              |       |                                                                   | 2.PARTY TO ADVISE ON REMOVAL OF RISK:<br>DATE: 00/00/00 |                                               |                    |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2022.09.06 CW | Accessible WC details issued | REVISION 2022.09.09                                  | JOB NO 1300                                                                   |                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                              |       |                                                                   | 3.HOW RISK REMOVED/MANAGED:<br>DATE: 00/00/00           |                                               |                    |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2022.09.08 CW | Planning submission          |                                                      |                                                                               |                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                              |       |                                                                   |                                                         |                                               |                    |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2022.09.09 CW | Bin store added              |                                                      |                                                                               |                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                              |       |                                                                   |                                                         |                                               |                    |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                              | <div><div>E</div><div>ENGAGING INTERIORS</div></div> |                                                                               | Office : 01273 569133<br>Mobile : 0799 097 4480<br>E mail : <a href="mailto:crispin@engaginginteriors.uk">crispin@engaginginteriors.uk</a><br><a href="http://www.engaginginteriors.uk">www.engaginginteriors.uk</a> |  |