

FOR CONTINUATION SEE SHEET 1

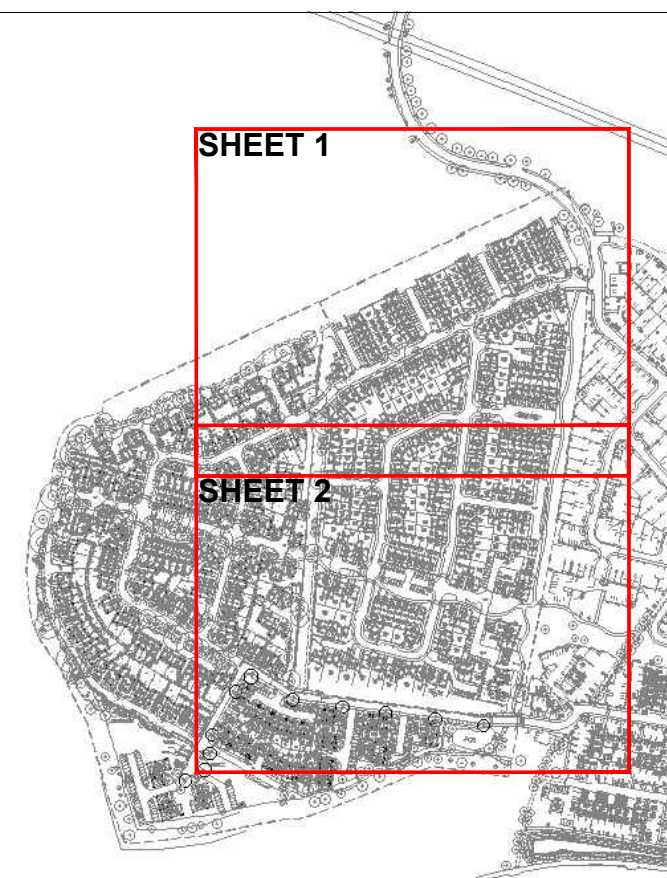


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|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | S38 BOUNDARY                                                                                                                                                                 |
|  | ADAPTABLE CARRIAGEWAY - ASPHALT<br>REFER TO 20-262-XXX to XXX                                                                                                                |
|  | ADAPTABLE: BLOCK PAVING TO VEHICLE ROUTES, MARSHALLS KEY BRINDLE, LAID IN HERRINGBONE PATTERN, 45 DEGREES ONE SIZE, X 100mm x 80mm THICK                                     |
|  | REFER TO 20-262-352 to 353 & HCC DRAWINGS HCC11/C05 NOTE 2                                                                                                                   |
|  | ADAPTABLE FOOTWAY & VEHICLE CROSSOVER - ASPHALT<br>REFER TO 20-262-352 to 353 & HCC11/C045 FOOTWAY TYPE 1A & HCC11/C055 TYPE 5 FOR VEHICLE CROSSOVER (STRENGTHENED FOOTWAYS) |
|  | ADAPTABLE FOOTWAY - BLOCK PAVING<br>REFER TO 20-262-352 to 353 & HCC11/C045 FOOTWAY TYPE 3                                                                                   |
|  | ADAPTABLE HCC EASEMENT FOR MAINTENANCE                                                                                                                                       |
|  | ADAPTABLE HCC VERGE WITH POST MARKERS FOR DEMARCATION                                                                                                                        |
|  | STREET LIGHTING SECTION 38                                                                                                                                                   |
|  | SURFACE WATER SEWER AND MANHOLE, ADAPTABLE BY HCC                                                                                                                            |
|  | HIGHWAY GULLY AND LEAD, ADAPTABLE BY HCC                                                                                                                                     |
|  | SURFACE WATER SEWER, MANHOLE AND OUTFALL, ADAPTABLE BY OTHERS, LEAP NETWORKS (WATER) LTD                                                                                     |
|  | NON ADAPTABLE HIGHWAY GULLY AND LEAD                                                                                                                                         |
|  | TACTILE PAVING                                                                                                                                                               |
|  | CORDUROY PAVING                                                                                                                                                              |
|  | RESTRICTIVE COVENANT FOR HCC                                                                                                                                                 |
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**25m VISIBILITY SPYAL**  
(20mph MFS)

NOTES

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELATED DRAWINGS ISSUED BY THE ARCHITECT AND ENGINEER.
2. ALL DIMENSIONS SHOWN IN METRES UNLESS NOTED OTHERWISE.
3. ALL LEVELS GIVEN IN THE DRAWING ARE FINISH LEVELS. TO BE CHECKED ON SITE AND THE ENGINEER NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO THE COMMENCEMENT OF THE WORKS.
4. NO DEVIATION FROM THE DETAILS SHOWN ON THIS DRAWING IS PERMITTED WITHOUT PERMISSION FROM THE ARCHITECT AND ENGINEER.
5. FOR ADAPTABLE AREAS REFER TO LATEST HCC STANDARD CONSTRUCTION DETAILS SERIES 11 FROM 'HAMPSHIRE COUNTY COUNCIL'S WEBSITE.
6. NO EAVES, GUTTERS, PORCHES, WINDOWS, DOORS OR SERVICE BOXES MAY BE ADDED OR REMOVED OR THE PROPOSED HIGHWAY THROUGHOUT THE SITE.
7. THE BUILDINGS SHOULD HAVE QUADRANT KERBS TO REDUCE SKIDS AND EASE MANOEUVRE (H82, 20 RADIIUS).
8. ALL TREES MUST BE PLANTED AT LEAST ONE METRE (1M) BEHIND ANY ADJACENT INFRASTRUCTURE.
9. ALL ROAD MARKINGS TO BE APPLIED USING THERMOPLASTIC MATERIAL AND SHALL BE RECOGNISED. REFLECTORISATION TO BE ACHIEVED BY ADDING GLASS BEADS TO THE MARKINGS.
10. ALL ROAD MARKINGS TO BE APPLIED BY HAND OR MECHANICAL APPLICATOR.
11. ALL SIGNS AND ROAD MARKINGS TO BE IN ACCORDANCE WITH THE TRAFFIC SIGNS MANUAL AND GENERAL DIRECTIONS 210 AND FOLLOW THE TRAFFIC SIGNS MANUAL GUIDANCE.
12. THE DETAILS SHOWN IN THIS DRAWING ARE INDICATIVE ONLY AND THEREFORE NOT TO SCALE. REFER TO TRAFFIC SIGNS MANUAL, CHAPTER 5 AND THE TRAFFIC SIGNS REGULATIONS AND GENERAL DIRECTIONS 202 USING THE GIVEN DRAWING NUMBERS AS SHOWN TO DETERMINE THE CORRECT ROAD AND MOTION MARKING OR VERGE, EXCLUDING BUS STOP FLAG SIGNS, WHICH ARE TO BE A MINIMUM OF 0.5m FROM THE EDGE OF CARRIAGEWAY.
13. ALL PROPOSED SIGNS TO BE IN ACCORDANCE WITH THE TRAFFIC SIGNS MANUAL.
14. SCHEDULE NO. 17, PART NO. 11, ITEM NO. REFER TO DOCUMENT 'TSGS 2016'.
15. STREET PLANTS AND POSTS TO BE PER LOCAL AUTHORITY SPECIFICATIONS AND TO BE APPROVED.
16. ALL ROAD SIGNS AND LINES REFER TO DRAWINGS 14-59-1081, 1082, 1083 (LATEST REVISIONS).
17. ADAPTABLE GULLY AS PER HCC SPECS HCC11/0015 TYPE 1 (IRONWORK TO LOAD) WITH 150mm DEPTH GULLIES TO BE ADDED WHERE PRACTICAL AND ALONG CYCLE ROUTES WHERE APPROPRIATE.
18. TO ENSURE VERGE IS SELF DRAINING, VERGE TOPSOIL AND MAKEUP TO BE AGERATED TO ENSURE ANY SURFACE WATER RUNOFF DISSIPATES INTO THE DRAINAGE. THE USE OF CONCRETE VERGE SHALL NOT BE OVER COMPLAINED.
19. RAMP / RAISED TABLE TOP TO HCC10/0105.
20. ADAPTABLE MAN HOLES BY HCC TO BE AS PER STANDARD DETAILS HCC11/0104.



DRAWING LOCATION MAP

A blank coordinate plane with x and y axes. The x-axis is horizontal and the y-axis is vertical, intersecting at the origin. There are no tick marks or labels on the axes.

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Job Title  
STONEHAM, LAND AT CHESTNUT  
AVE. EASTLEIGH - PHASE 3A5A

Drawing Title

S38 AGREEMENT PLAN  
PHASES 3-4-5 SHEET 2



|                   |                          |                 |
|-------------------|--------------------------|-----------------|
| Scale<br>1:500@A1 | Date<br>AUG 2022         | Designed<br>OC  |
| Drawn<br>OC       | Checked<br>SW            | Approved<br>BAC |
| Job No<br>20-262  | Drawing No<br>20-262-337 | Rev             |