

## Eastleigh Borough Council Tree Preservation Order and Conservation Area Assessment Form

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|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------|----------|--|
| <b>Application Number</b>            | T/23/94462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                      |                                |                                                                                                                                                                  |                               |            |          |  |
| <b>Surveyor</b>                      | Charlotte Holloway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                      |                                |                                                                                                                                                                  |                               |            |          |  |
| <b>Address</b>                       | 7 CLEVELANDS CLOSE, CHANDLER'S FORD, EASTLEIGH, SO53 5PX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                      |                                |                                                                                                                                                                  |                               |            |          |  |
| <b>Proposed work</b>                 | <p>1 no. Sycamore - Crown lift to 4m, keeping cuts below 50mm. Reason: to gain more light into garden.</p> <p>1 no. Beech - Crown reduce lower/ lateral limbs overhanging the property in Hiltingbury road to give a 3m clearance.</p>                                                                                                                                                                                                                                                                                                                                                                                                |               |                                      |                                |                                                                                                                                                                  |                               |            |          |  |
| <b>Assessment Date</b>               | 13/02/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                      |                                |                                                                                                                                                                  |                               |            |          |  |
| <b>Officer comments</b>              | <p>The trees are situated within the rear of the property and can be viewed from both Cleveland Close and Hiltingbury Road. They have good amenity value.</p> <p>T1 is situated within the southwest of the garden and is currently close to the proposed crown lift. This work is unlikely to be detrimental to the long-term health of the tree.</p> <p>T2 is in the southeast of the garden and in close proximity to structures and the request to provide 3m clearance is fair for the management of the tree within its location.</p> <p>The proposed works are fair and unlikely to affect the amenity value of the trees.</p> |               |                                      |                                |                                                                                                                                                                  |                               |            |          |  |
| <b>Decision</b>                      | <b>Consent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Refuse</b> | <b>Part consent/<br/>Part refuse</b> | <b>Withdrawn /<br/>Invalid</b> | <b>Conservation Area</b><br><table border="1"> <tr> <td><b>Raise no<br/>objection</b></td><td><b>TPO</b></td></tr> <tr> <td><b>X</b></td><td></td></tr> </table> | <b>Raise no<br/>objection</b> | <b>TPO</b> | <b>X</b> |  |
| <b>Raise no<br/>objection</b>        | <b>TPO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                      |                                |                                                                                                                                                                  |                               |            |          |  |
| <b>X</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                      |                                |                                                                                                                                                                  |                               |            |          |  |
| <b>Decision notice</b>               | <p>CONSENT: 1 no. Sycamore - Crown lift to 4m, keeping cuts below 50mm</p> <p>1 no. Beech - Crown reduce lower/ lateral limbs overhanging the property in Hiltingbury road to give a 3m clearance</p>                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                      |                                |                                                                                                                                                                  |                               |            |          |  |
| <b>Conditions</b>                    | Standard plus cut sizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                      |                                |                                                                                                                                                                  |                               |            |          |  |
| <b>Notes to applicant</b>            | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                      |                                |                                                                                                                                                                  |                               |            |          |  |
| <b>Parish comments</b>               | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                      |                                |                                                                                                                                                                  |                               |            |          |  |
| <b>Public objection/<br/>support</b> | Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Objection     | Observation                          |                                |                                                                                                                                                                  |                               |            |          |  |
|                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0             | 0                                    |                                |                                                                                                                                                                  |                               |            |          |  |

|                                             |     |
|---------------------------------------------|-----|
| <b>Objection/ support<br/>consideration</b> | n/a |
|---------------------------------------------|-----|