

MRS. MARIE LOUISE GREEN
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Application	H/23/94497
Please ask for	Claire Campbell-Best
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Friday 3 March 2023

Town and Country Planning Act 1990
The Town and Country Planning (Development Management Procedure) (England)
Order 2015

Application No. H/23/94497

In pursuance of their powers under the above Act and in accordance with your application received on Thursday 19 January 2023 the Council, as Local Planning Authority hereby **Permit** the following :

Description:	Extension to the existing garage and convert both the garage and proposed extension to an annexe. Alteration to fenestration
Site:	9 VESPASIAN WAY, CHANDLER'S FORD, EASTLEIGH, SO53 2DE

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall be implemented in accordance with the following plans numbered: 01.0, BLOC 01, BUNDOCK 02.0 and LOC 01

Reason: For the avoidance of doubt and in the interests of proper planning.

- 2 The development hereby permitted shall start no later than three years from the date of this decision.

Reason: To comply with Section 91 of the Town and Country Planning Act 1990.

- 3 The materials to be used must match as closely as possible, in type, colour and texture those listed in the Materials Section of the application form and approved plan BUNDOCK 02.0.

Reason: To ensure a satisfactory visual relationship of the new development to the existing.

- 4 The annexe hereby permitted shall only be used in conjunction with the existing dwelling or by a dependent relative of the occupiers of the existing dwelling and shall not be sold off, occupied or used as an independent unit of accommodation.

Reason: The property is not suitable for sub-division into two separate dwellings.

Note to Applicant: In accordance with paragraph 38 of the National Planning Policy Framework (July 2021), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in dark ink, appearing to read "Andy Grandfield". The signature is written in a cursive, flowing style.

Andy Grandfield
Executive Head for Planning and Economy

N.B. See Attached Notes