

MR PHILIP HAMBLIN  
H J CONCEPTS LTD  
SUITE A 2ND FLOOR REAR  
TRINITY COURT  
2-4 WEST STREET  
FAREHAM  
PO16 0BH

|                |                                                                                        |
|----------------|----------------------------------------------------------------------------------------|
| Application    | H/22/94346                                                                             |
| Please ask for | Alexandra Stone                                                                        |
| Direct dial    | 023 8068 8318                                                                          |
| Working hours  | Mon to Fri 8:30am to 5pm                                                               |
| Email          | <a href="mailto:alexandra.stone@eastleigh.gov.uk">alexandra.stone@eastleigh.gov.uk</a> |

Wednesday 29 March 2023

**Town and Country Planning Act 1990**  
**The Town and Country Planning (Development Management Procedure) (England)**  
**Order 2015**

Application No. H/22/94346

In pursuance of their powers under the above Act and in accordance with your application received on Wednesday 7 December 2022 the Council, as Local Planning Authority hereby **Permit** the following :

**Description:** Retention of single storey outbuilding  
**Site:** 30 ARTHURS GARDENS, HEDGE END, SOUTHAMPTON,  
SO30 2NG

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall be implemented in accordance with the following plans numbered: 22-1564-PL01 Rev A

Reason: For the avoidance of doubt and in the interests of proper planning.

- 2 Note to Applicant: In accordance with paragraph 38 of the National Planning Policy Framework (July 2021), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in black ink that reads "Andy Grandfield". The signature is written in a cursive, flowing style.

Andy Grandfield  
Executive Head for Planning and Economy

N.B. See Attached Notes