

MR PAUL BLAY  
35 CRANMER DRIVE  
NURSLING  
SOUTHAMPTON  
SO16 0TD

|                |                                           |
|----------------|-------------------------------------------|
| Application    | H/23/94704                                |
| Please ask for | Claire Campbell-Best                      |
| Direct dial    | 023 8068 8117                             |
| Working hours  | Mon to Fri 8:30am to 5pm                  |
| Email          | claire.campbell-<br>best@eastleigh.gov.uk |

Thursday 20 April 2023

**Town and Country Planning Act 1990**  
**The Town and Country Planning (Development Management Procedure) (England)**  
**Order 2015**

Application No. H/23/94704

In pursuance of their powers under the above Act and in accordance with your application received on Monday 13 February 2023 the Council, as Local Planning Authority hereby **Permit** the following :

**Description:** Single storey front extension  
**Site:** 18 UPMILL CLOSE, WEST END, SOUTHAMPTON, SO30 3HT

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall be implemented in accordance with the following plans numbered: 02294, 02295, 02296, 02297, 02298, 02299, 02300 and LOC 01

Reason: For the avoidance of doubt and in the interests of proper planning.

- 2 The development hereby permitted shall start no later than three years from the date of this decision.

Reason: To comply with Section 91 of the Town and Country Planning Act 1990.

- 3 The materials to be used in the construction of the external surfaces of the development hereby permitted shall match in type, colour and texture those used on the existing building.

Reason: To ensure a satisfactory visual relationship between the new development and the existing.

Note to Applicant: In accordance with paragraph 38 of the National Planning Policy Framework (July 2021), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in black ink, appearing to read "A Grandfield". The signature is fluid and cursive, with the first letter 'A' being particularly large and stylized.

Andy Grandfield  
Executive Head for Planning and Economy

N.B. See Attached Notes