

MR ROSS NUNN  
VRR DESIGN  
18 BEACON MOUNT  
PARK GATE  
SOUTHAMPTON  
SO31 7GN

|                |                               |
|----------------|-------------------------------|
| Application    | H/23/94924                    |
| Please ask for | Clare Martin                  |
| Direct dial    | 023 8068 8256                 |
| Working hours  | Mon to Fri 8:30am to 5pm      |
| Email          | clare.martin@eastleigh.gov.uk |

Wednesday 10 May 2023

**Town and Country Planning Act 1990**  
**The Town and Country Planning (Development Management Procedure) (England)**  
**Order 2015**

Application No. H/23/94924

In pursuance of their powers under the above Act and in accordance with your application received on Wednesday 22 March 2023 the Council, as Local Planning Authority hereby **Permit** the following :

**Description:** Installation of 18no. PV panels on East facing pitched roof of dwelling.  
**Site:** 33 GOSLINGS TURNING, BURSLEDON, SOUTHAMPTON, SO31 8LP

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall be implemented in accordance with the following plans numbered: 1015-PD99 and 1015-PD100  
Reason: For the avoidance of doubt and in the interests of proper planning.
- 2 The works hereby consented shall start no later than three years from the date of this permission.  
Reason: To comply with Section 74 of the Planning [Listed Buildings and Conservation Areas] Act 1990.
- 3 The photovoltaic panels shall be coloured black and shall be fitted as closely as possible to the roof surface.  
Reason: In order to maintain the character and appearance of the Bursledon Windmill Conservation Area.

Note to Applicant: In accordance with paragraph 38 of the National Planning Policy Framework (July 2021), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in black ink, appearing to read "A Grandfield". The signature is fluid and cursive, with the first letter 'A' being particularly large and stylized.

Andy Grandfield  
Executive Head for Planning and Economy

N.B. See Attached Notes