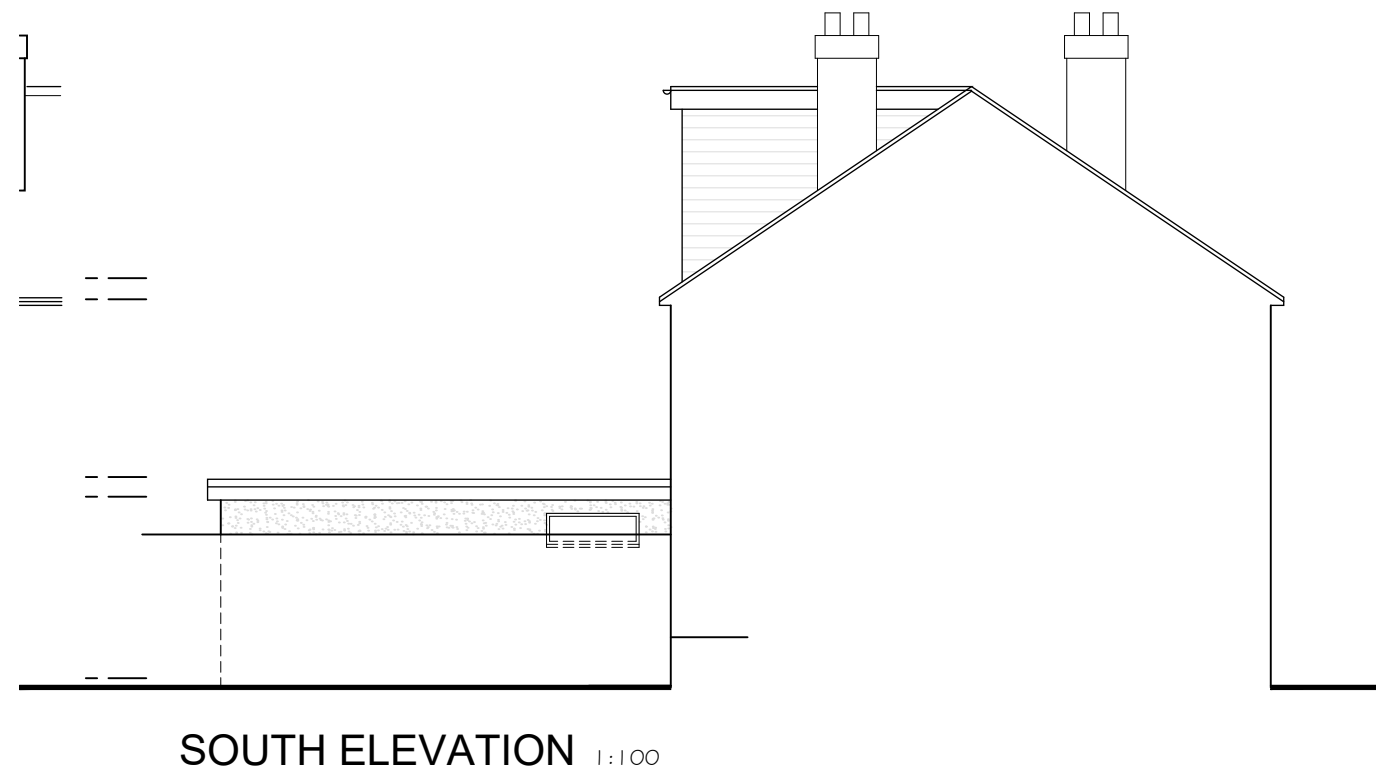
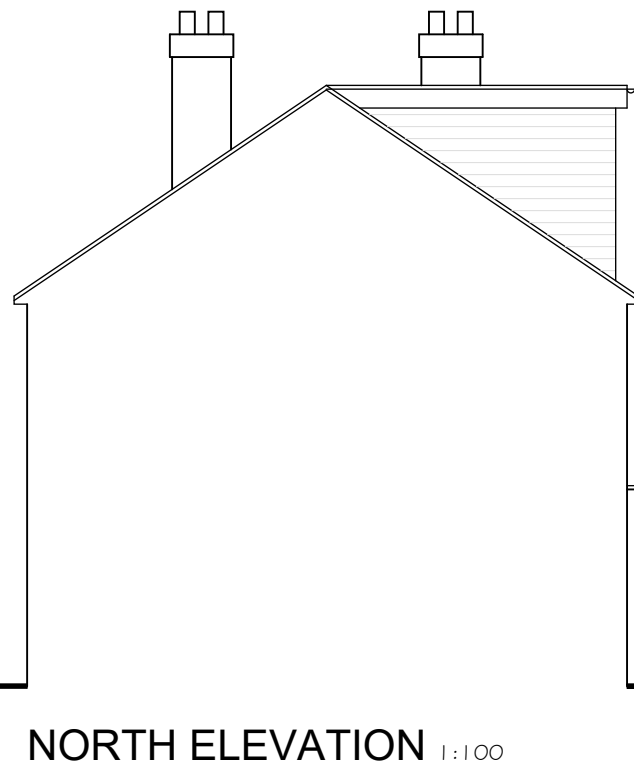
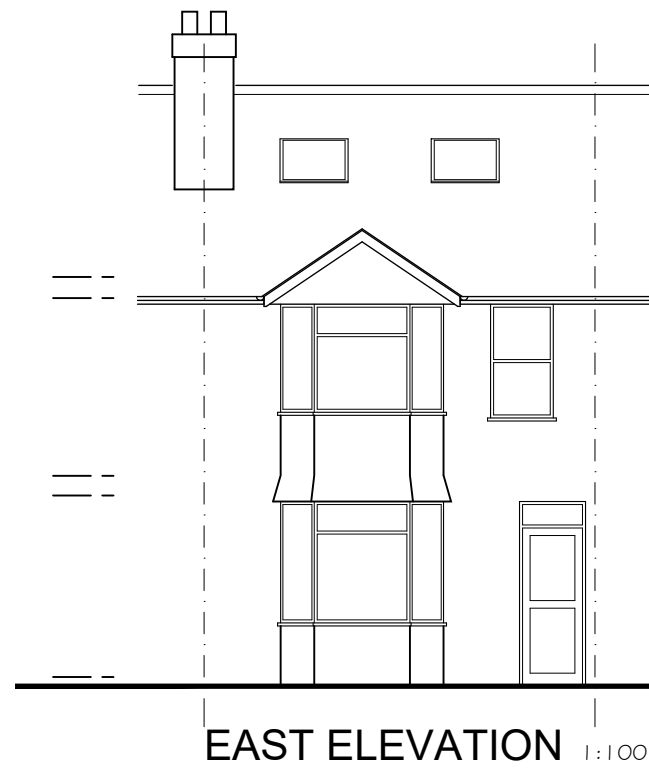


|                                                                                                                               |                      |              |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|
| REV:                                                                                                                          | DATE:                | DESCRIPTION: |
| DO NOT SCALE THESE DRAWINGS. USE WRITTEN DIMENSIONS ONLY. ALL DIMENSIONS TO BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF WORK. |                      |              |
|                                          |                      |              |
| PROPOSED                                                                                                                      |                      |              |
| 3 SALISBURY CLOSE<br>EASTLEIGH                                                                                                |                      |              |
| DATE:<br>APR 23                                                                                                               | SCALE @ A3:<br>1:100 | REVISION     |
| DRAWING NO.<br>495.04                                                                                                         |                      |              |