

## Development Management

Eastleigh House, Upper Market Street, Eastleigh, SO50 9YN

Tel: 023 8068 8264 [www.eastleigh.gov.uk](http://www.eastleigh.gov.uk)

Office hours: Mon-Thurs 8.30am - 5pm, Friday 8.30am - 4.30pm



Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

#### 1. Site Address

|                |                                                                     |
|----------------|---------------------------------------------------------------------|
| Number         | <input type="text"/>                                                |
| Suffix         | <input type="text"/>                                                |
| Property name  | <input type="text" value="Former Homebase, Hedge End Retail Park"/> |
| Address line 1 | <input type="text" value="Tollbar Way"/>                            |
| Address line 2 | <input type="text"/>                                                |
| Address line 3 | <input type="text"/>                                                |
| Town/city      | <input type="text" value="Hedge End"/>                              |
| Postcode       | <input type="text" value="SO30 2UH"/>                               |

Description of site location must be completed if postcode is not known:

|              |                                     |
|--------------|-------------------------------------|
| Easting (x)  | <input type="text" value="448354"/> |
| Northing (y) | <input type="text" value="114130"/> |

Description

#### 2. Applicant Details

|                |                                                                                                                                            |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Title          | <input type="text"/>                                                                                                                       |
| First name     | <input type="text"/>                                                                                                                       |
| Surname        | <input type="text" value="c/o agent"/>                                                                                                     |
| Company name   | <input type="text" value="CEP CBRE UK Property Nominee 1 Limited &amp; CEP CBRE UK Property Nominee 2 Limited c/o CBRE Global Investors"/> |
| Address line 1 | <input type="text" value="c/o agent"/>                                                                                                     |
| Address line 2 | <input type="text"/>                                                                                                                       |
| Address line 3 | <input type="text"/>                                                                                                                       |
| Town/city      | <input type="text" value="c/o agent"/>                                                                                                     |

2. Applicant Details

|                                                                                                                              |                                        |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Country                                                                                                                      | <input type="text" value="c/o agent"/> |
| Postcode                                                                                                                     | <input type="text"/>                   |
| Are you an agent acting on behalf of the applicant? <div><input checked="" type="radio"/> Yes <input type="radio"/> No</div> |                                        |
| Primary number                                                                                                               | <input type="text"/>                   |
| Secondary number                                                                                                             | <input type="text"/>                   |
| Fax number                                                                                                                   | <input type="text"/>                   |
| Email address                                                                                                                | <input type="text"/>                   |

3. Agent Details

|                  |                                                   |
|------------------|---------------------------------------------------|
| Title            | <input type="text" value="Mr"/>                   |
| First name       | <input type="text" value="Alistair"/>             |
| Surname          | <input type="text" value="Ingram"/>               |
| Company name     | <input type="text" value="Savills (UK) Limited"/> |
| Address line 1   | <input type="text" value="33 Margaret Street"/>   |
| Address line 2   | <input type="text"/>                              |
| Address line 3   | <input type="text"/>                              |
| Town/city        | <input type="text" value="London"/>               |
| Country          | <input type="text" value="United Kingdom"/>       |
| Postcode         | <input type="text" value="W1G 0JD"/>              |
| Primary number   | <input type="text" value=""/>                     |
| Secondary number | <input type="text" value=""/>                     |
| Fax number       | <input type="text"/>                              |
| Email            | <input type="text" value=""/>                     |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Extension & external alterations to unit to provide 2 x Class A1 units; alterations to car park layout; variation to permitted range of goods; and associated development.

Reference number

F/19/87100

Date of decision (date must be pre-application submission)

27/08/2020

Please state the condition number(s) to which this application relates

Condition number(s)

3, 4 and 5.

#### 4. Description of the Proposal

Has the development already started?

☐ Yes ☒ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☒ Yes ☐ No

If Yes, please indicate which part of the condition your application relates to

Condition 4 - approval of Arboricultural Method Statement and Tree Protection Plan.

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see enclosed Covering Letter for full details.

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

21/09/2020