

MR STEVEN WHITE
WHITE & GRAY ARCHITECTURE
159 CHAMBERLAYNE ROAD
EASTLEIGH
SO50 5JG

Application	H/23/95296
Please ask for	Alexandra Stone
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Friday 21 July 2023

Town and Country Planning Act 1990
The Town and Country Planning (Development Management Procedure) (England)
Order 2015

Application No. H/23/95296

In pursuance of their powers under the above Act and in accordance with your application received on Tuesday 6 June 2023 the Council, as Local Planning Authority hereby **Permit** the following :

Description: Single storey ground floor extension and internal redesign providing an open plan kitchen/dining area to the rear linking through to the dining and living room, ground floor WC and utility.

Site: 22 ASHLEY GARDENS, CHANDLER'S FORD, EASTLEIGH, SO53 2JH

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall be implemented in accordance with the following plans numbered: WG183 100-03 Rev P03, WG183 100-01 Rev P01 and WG183 100-02 Rev P01

Reason: For the avoidance of doubt and in the interests of proper planning.

- 2 The development hereby permitted shall start no later than three years from the date of this decision.

Reason: To comply with Section 91 of the Town and Country Planning Act 1990.

- 3 The materials to be used in the construction of the external surfaces of the development hereby permitted shall match in type, colour and texture those used on the existing building.

Reason: To ensure a satisfactory visual relationship between the new development and the existing.

- 4 Note to Applicant: In accordance with paragraph 38 of the National Planning Policy Framework (July 2021), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in black ink, appearing to read "Andy Grandfield". The signature is written in a cursive, flowing style.

Andy Grandfield
Executive Head for Planning and Economy

N.B. See Attached Notes