

MR JAMES FEWTRELL
PRIMMER OLDS B.A.S
MOUNTBATTEN HOUSE
GROSVENOR SQUARE
SOUTHAMPTON
SO15 2JU

Application DC/23/96051
Please ask for Rebecca Altman
Direct dial 023 8068 8266
Working hours Tue 9am-3pm; Wed-Fri 9am-5pm
Email rebecca.altman@eastleigh.gov.uk

Tuesday 17 October 2023

Dear James

Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

In pursuance of their powers under the above Act and in accordance with your application received on 20 September 2023 and made valid on 20 September 2023, the Council, as Local Planning Authority hereby confirm the status of the following conditions in respect of:

Application No: DC/23/96051
Description: Application for discharge of Condition 4 (Flood Protection) and 8 (Bin and Cycle Storage) of permission ref. PN/22/93553 - Prior Notification (Class MA) for change of use from offices (Use Class E) to 13no. residential units (Class C3) comprising of 11no. one-bedroom and 2no. two-bedroom apartments (Revised scheme to approval reference PN/21/90906)
Site: BAMPTON HOUSE, HURSLEY ROAD, CHANDLER'S FORD, EASTLEIGH, SO53 2TA

Condition	Details	Compliance and Date
4 – Flood resilience measures	- Flood management regime summary (email dated 19 September 2023 from Create Consulting Engineers Ltd) - Flood Alarm System Statement of Efficacy, RDN Limited, June 2023 - Flood barrier brochure, Floodstop Limited	Discharged 17 October 2023
8 – Bin and cycle storage	Photographs provided on 20th and 21st September 2023	Discharged 17 October 2023

Please note that condition 4 requires the flood protection scheme to be fully implemented and maintained in accordance with the approved details, and Condition 8 requires the bin and cycle storage to be retained for the lifetime of the development.

Yours sincerely

A handwritten signature in black ink, appearing to read "A Grandfield". The signature is fluid and cursive, with the first letter "A" being particularly large and stylized.

Andy Grandfield
Executive Head for Planning and Economy