

MR JAMES FEWTRELL
PRIMMER OLDS B.A.S
MOUNTBATTEN HOUSE
GROSVENOR SQUARE
SOUTHAMPTON
SO15 2JU

Application DC/23/95939
Please ask for Rebecca Altman
Direct dial 023 8068 8266
Working hours Tue 9am-3pm; Wed-Fri
9am-5pm
Email rebecca.altman@eastleigh.gov.uk

Wednesday 18 October 2023

Dear James

Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

In pursuance of their powers under the above Act and in accordance with your application received on 05 September 2023 and made valid on 05 September 2023, the Council, as Local Planning Authority hereby confirm the status of the following conditions in respect of:

Application No: DC/23/95939
Description: Discharge of conditions 3 (remediation scheme) and 6 (nutrient mitigation) of planning permission PN/22/93553.
Site: BAMPTON HOUSE, HURSLEY ROAD, CHANDLER'S FORD, EASTLEIGH, SO53 2TA

Condition	Details	Compliance and Date
3	Validation Report (Omnia, ref. A11804/230829/L2, October 2023)	Discharged 12/10/2023
6	- Phosphate Neutrality Vesting Certificate P0001 , dated 17/10/2023 - Nitrate Neutrality Vesting Certificate 125, dated 17/10/2023	Discharged 18/10/2023

Yours sincerely

A handwritten signature in black ink that reads "A Grandfield". The signature is written in a cursive style with a large, stylized 'A'.

Andy Grandfield
Executive Head for Planning and Economy