

MR IAN JOHNSON
LUKEN BECK MDP LTD
30 CARLTON CRESCENT
SOUTHAMPTON
SO15 2EW

Application DC/23/94478
Please ask for Liz Harrison
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Working hours
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Tuesday 31 October 2023

Dear Sir/Madam

Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

In pursuance of their powers under the above Act and in accordance with your application received on 06 January 2023 and made valid on 06 January 2023, the Council, as Local Planning Authority hereby confirm the status of the following conditions in respect of:

Application No: DC/23/94478
Description: Discharge of conditions application following outline permission O/15/75953 as amended by X/19/84943 for conditions 16 (Noise Assessment) & 22 (Ecological Protection & Mitigation Plan) for Boorley Gardens Phase 3.
Site: Land North West of Winchester Road, Boorley Green, Hampshire, SO32 2BX,

Condition	Details	Compliance and Date
Condition 16 – Noise Assessment	- Environmental Noise Impact Assessment PRoPG Planning and Noise (dated March 2020, reference SA – 5241/5A) – Land to the North West of Boorley Green Phase 3 - Guardian Glass Acoustic Performance Glazing Configuration showing use of 4mm Float Glass, 20mm Cavity 4mm Float Glass - Greenwood Acoustic Window Ventilator 2500EA/500EA details - Email from Ian Johnson, Luken Beck, dated 1.2.23 confirming use of 2500EAW.AC2 Vent + 2 acoustic modules	5.10.23 – Partially discharged in relation to Phase 3 only as identified by RM/19/86658

Condition 22 – Ecological Protection & Mitigation Plan	Ecosupport’s “Ecological Protection and Mitigation Plan – Land to the North West of Boorley Green (RM3)”, dated 4.10.23	31.10.23 – Partially discharged in relation to Phase 3 only as identified by RM/19/86658
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Where information has been submitted to discharge a condition, any approval given is subject to compliance with the approved details.

Yours faithfully

A handwritten signature in black ink, appearing to read "A Grandfield". The signature is written in a cursive, flowing style.

Andy Grandfield
Service Director for Planning and Environment