

# Eastleigh Borough Council Tree Preservation Order and Conservation Area Assessment Form

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| <b>Application Number</b> | T/23/96384                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                  |                              |
| <b>Surveyor</b>           | Charlotte Holloway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                  |                              |
| <b>Address</b>            | Boston Court, 55 Brownhill Road, SO53 2EH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                                  |                              |
| <b>Proposed work</b>      | 1no. Group of assorted species (G1) - Reduction of significant limbs overhanging the garages by up to 3m at appropriate cut points, routine maintenance, to lessen weight and the likelihood of failure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                  |                              |
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| <b>Assessment Date</b>    | 04/12/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                  |                              |
| <b>Officer comments</b>   | <p>The trees are to the north of the property within neighbouring land. They form a group offering screening. The trees have some visibility from the public realm, including from the footpath that runs north to Merdon Avenue and from Lakewood Road. The trees offer good visual amenity to the flats and surrounding properties. Most trees provide sufficient clearance over the garages.</p> <p>Trees appear in good vitality. Some exhibit a form typical for trees growing along a woodland edge. The applicant has proposed to reduce significant limbs by up to 3m. Significant has not been specified. The applicant has proposed the work to <i>“lessen weight and likelihood of failure”</i>, however has stated within their application they do not have a fear the trees might break or fall. Where the applicant believes there is an increased likelihood of failure, <i>“written arboricultural advice or other diagnostic information from an appropriate expert”</i>, as outlined in Regulation 16(1) of The Town and Country Planning (Tree Preservation) (England) Regulations 2012 should be provided.</p> <p>A reduction of 3m to significant limbs has the potential to remove significant volumes of photosynthetic material and leave some large pruning wounds. This has the potential to negatively impact overall tree health and longevity. A lesser reduction of 2m, with quantified cut sizes would be more appropriate as it is unlikely to affect long term amenity.</p> |               |                                  |                              |
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| <b>Decision</b>           | <b>Consent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Refuse</b> | <b>Part consent, part refuse</b> | <b>Conservation area</b>     |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                  | <b>TPO      No objection</b> |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | <b>X</b>                         |                              |
| <b>Decision notice</b>    | <p>REFUSE: 1no. Group of assorted species (G1) - Reduction of significant limbs overhanging the garages by up to 3m at appropriate cut points</p> <p>CONSENT: 1no. Group of assorted species (G1) - Reduction of lateral limbs overhanging the garages by up to 2m to appropriate growth points. Cut sizes not to exceed 75mm in diameter.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                  |                              |
| <b>Conditions</b>         | Standard quality and time, cut sizes and no trespass.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                  |                              |
| <b>Notes to applicant</b> | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                  |                              |

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| <b>Parish comments</b>                      | None    |           |  |
| <b>Public objection/<br/>support</b>        | Support | Objection |  |
|                                             | 0       | 0         |  |
| <b>Objection/ support<br/>consideration</b> | n/a     |           |  |