

## Eastleigh Borough Council Tree Preservation Order and Conservation Area Assessment Form

|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|---|--|
| <b>Application Number</b>               | T/26/101045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
| <b>Surveyor</b>                         | IF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
| <b>Address</b>                          | 97 HOCOMBE ROAD, CHANDLER'S FORD, EASTLEIGH, SO53 5QB                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
| <b>Proposed work</b>                    | <p>1no. Larch (T1) Larch – Crown Reduction.</p> <p>Reduce the lateral growth of the tree on the side closest to the property by approximately 1.5m, ensuring the reduction is carried out in accordance with good arboricultural practice and maintaining the tree's natural form and structural balance.</p> <p>To provide increased clearance from the property and help reduce overhang and shading to the adjacent structure while maintaining the health and amenity value of the tree.</p> |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
| <b>Assessment Date</b>                  | 19/03/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
| <b>Officer comments</b>                 | <p>TPO 240-E (T95) 1no. Larch</p> <p>T1 is a very high amenity specimen larch tree and is visible from all public areas due to its height and position. Currently, there is a minor overhang onto the building so the proposed minor reduction on this side only is justified. It won't affect the tree's overall public amenity significantly nor is it believed to cause any detrimental effect to its long-term health and vitality.</p>                                                      |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
| <b>Decision</b>                         | <b>Consent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Refuse</b> | <b>Part consent/<br/>Part refuse</b> | <b>Withdrawn<br/>/ Invalid</b> | <b>Conservation Area</b><br><table border="1"> <tr> <td><b>Raise no objection</b></td><td><b>TPO</b></td></tr> <tr> <td>X</td><td></td></tr> </table> | <b>Raise no objection</b> | <b>TPO</b> | X |  |
| <b>Raise no objection</b>               | <b>TPO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
| X                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
| <b>Decision notice</b>                  | Consent to: 1no. Larch (T1) Larch – Crown reduction on the side closest to the property by approximately 1.5m.                                                                                                                                                                                                                                                                                                                                                                                   |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
| <b>Conditions</b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
| <b>Notes to applicant</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
| <b>Parish comments</b>                  | None received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |
| <b>Public objection/<br/>support</b>    | Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Objection     | Observation                          |                                |                                                                                                                                                       |                           |            |   |  |
|                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0             | 0                                    |                                |                                                                                                                                                       |                           |            |   |  |
| <b>Objection/ support consideration</b> | 2 support comments submitted by the neighbours have been considered during the decision-making process.                                                                                                                                                                                                                                                                                                                                                                                          |               |                                      |                                |                                                                                                                                                       |                           |            |   |  |

