

JACK MULLEY
6 CEDARWOOD
CROCKFORD LANE
CHINEHAM
BASINGSTOKE
RG24 8WD

Application	F/26/100857
Please ask for	Gary Osmond
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Wednesday 1 April 2026

Town and Country Planning Act 1990
The Town and Country Planning (Development Management Procedure) (England)
Order 2015

Application No. F/26/100857

In pursuance of their powers under the above Act and in accordance with your application received on Wednesday 4 February 2026 the Council, as Local Planning Authority hereby **Permits** the following :

Description: Installation of two rapid EV charging stations, ancillary equipment and lighting, including one fully accessible EV charging bay.

Site: 2A LOWER NORTHAM ROAD, HEDGE END,
SOUTHAMPTON, SO30 4FQ

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall start no later than three years from the date of this decision.

Reason: To comply with Section 91 of the Town and Country Planning Act 1990.

- 2 The development hereby permitted shall be implemented in accordance with the following plans numbered: 10420-0154_02 Rev A; 10420 - 0154_01-PL Rev A; 002_21 Rev D; 001_27 Rev B; 001_29 Rev C; 001_58 Rev A; & 001_59 Rev B.

Reason: For the avoidance of doubt and in the interests of proper planning.

- 3 When no longer required, the development hereby permitted shall be removed as soon as reasonably practicable and the land on which the development was mounted or into which the development was set is, as soon as reasonably practicable, and so far as reasonably practicable, reinstated to its condition before that development was carried out.

Reason: In the interests of visual amenity.

- 4 Note to Applicant: In accordance with paragraph 39 of the National Planning Policy Framework (December 2024), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in black ink that reads "N Parker". The signature is written in a cursive style with a horizontal line underneath the name.

Nicholas Parker
Planning Manager

N.B. See Attached Notes