

MR CHRIS MCDERMOTT
23 MALIBRES ROAD
CHANDLER'S FORD
EASTLEIGH
SO53 5DS

Application	H/26/101149
Please ask for	Alexandra Stone
Direct dial	023 8068 8318
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Tuesday 9 June 2026

Town and Country Planning Act 1990
The Town and Country Planning (Development Management Procedure) (England)
Order 2015

Application No. H/26/101149

In pursuance of their powers under the above Act and in accordance with your application received on Tuesday 14 April 2026 the Council, as Local Planning Authority hereby **Permit** the following :

Description: Single storey side/rear extension following demolition of existing detached garage
Site: 3 PEVERELLS ROAD, CHANDLER'S FORD, EASTLEIGH,
SO53 2AR

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall be implemented in accordance with the following plans numbered: 1049/03/100, 1049/03/101, 1049/03/102, 1049/03/103, 1049/03/104

Reason: For the avoidance of doubt and in the interests of proper planning.

- 2 The development hereby permitted shall start no later than three years from the date of this decision.

Reason: To comply with Section 91 of the Town and Country Planning Act 1990.

- 3 The materials to be used in the construction of the external surfaces of the development hereby permitted shall match in type, colour and texture those used on the existing building and those stated on the materials list of the application form.

Reason: To ensure a satisfactory visual relationship between the new development and the existing.

Note to Applicant: The developer must agree with Southern Water, prior to commencement of the development, the measures to be taken to protect the public sewers.

Note to Applicant: In accordance with paragraph 39 of the National Planning Policy Framework (December 2024), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in black ink that reads "N Parker". The signature is written in a cursive style with a horizontal line underneath the name.

Nicholas Parker
Planning Manager

N.B. See Attached Notes