

R ENGLISH
THE MALL
WINCHESTER ROAD
CHANDLERS FORD
EASTLEIGH
SO31 4RF

Application DC/26/101276
Please ask for Rebecca Altman
Direct dial 023 8068 8266
Working hours Tues 9am-3pm; Wed-Fri 9am-5pm
Email rebecca.altman@eastleigh.gov.uk

Wednesday 10 June 2026

Dear Mr English

Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

In pursuance of their powers under the above Act and in accordance with your application received on 16 April 2026 and made valid on 17 April 2026, the Council, as Local Planning Authority hereby confirm the status of the following conditions in respect of:

Application No: DC/26/101276
Description: Application for discharge of Conditions 2(b) and 3 (Noise Assessment) of permission ref. PN/25/99086 for: Change of use of Class E office floor space to 4 x residential flats (Class C3) under Part 3, Class MA of the General Permitted Development Order
Site: SEAFIRE HOUSE, SOUTH POINT, ENSIGN WAY, HAMBLE-LE-RICE, SOUTHAMPTON, SO53 4RF

Condition	Details	Compliance and Date
2(b) – Installation of acoustic enclosure and updated noise measurements	- Environmental Noise Impact Assessment Compliance Test (Sound Advice Acoustics Ltd, ref. SA-8379-2, June 2026) - Photographs of plant enclosure provided on 4 June 2026	Discharged 10 June 2026
3 – Post completion Noise Assessment	Environmental Noise Impact Assessment Compliance Test (Sound Advice Acoustics Ltd, ref. SA-8379-2, June 2026)	Discharged 10 June 2026

Where information has been submitted to discharge a condition, any approval given is subject to compliance with the approved details.

Yours faithfully

A handwritten signature in black ink that reads "N Parker". The signature is written in a cursive style with a horizontal line underneath the name.

Nicholas Parker
Planning Manager