

MR CHRIS MCDERMOTT  
23 MALIBRES ROAD  
CHANDLER'S FORD  
EASTLEIGH  
SO53 5DS

|                |                                                                                        |
|----------------|----------------------------------------------------------------------------------------|
| Application    | H/26/101279                                                                            |
| Please ask for | Alexandra Stone                                                                        |
| Direct dial    | 023 8068 8318                                                                          |
| Working hours  | Mon to Fri 8:30am to 5pm                                                               |
| Email          | <a href="mailto:alexandra.stone@eastleigh.gov.uk">alexandra.stone@eastleigh.gov.uk</a> |

Friday 12 June 2026

**Town and Country Planning Act 1990**  
**The Town and Country Planning (Development Management Procedure) (England)**  
**Order 2015**

Application No. H/26/101279

In pursuance of their powers under the above Act and in accordance with your application received on Friday 17 April 2026 the Council, as Local Planning Authority hereby **Permit** the following :

**Description:** Retrospective Planning Permission for a Garden Outbuilding  
**Site:** 5 ROMAN CLOSE, CHANDLER'S FORD, EASTLEIGH, SO53  
2AW

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall be implemented in accordance with the following plans numbered: 1038.1/04/100 and 1038.1/04/101.

Reason: For the avoidance of doubt and in the interests of proper planning.

Note to Applicant: In accordance with paragraph 39 of the National Planning Policy Framework (December 2024), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in black ink that reads "N Parker". The signature is written in a cursive style with a horizontal line underneath the name.

Nicholas Parker  
Planning Manager

N.B. See Attached Notes