

PAUL JOHNSON  
FARADAYS LTD  
UNIT B 1 SCHOOL LANE  
CHANDLERS FORD  
EASTLEIGH  
SO53 4DG

|                |                               |
|----------------|-------------------------------|
| Application    | F/26/101223                   |
| Please ask for | Katie Lasham                  |
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Friday 19 June 2026

**Town and Country Planning Act 1990**  
**The Town and Country Planning (Development Management Procedure) (England)**  
**Order 2015**

Application No. F/26/101223

In pursuance of their powers under the above Act and in accordance with your application received on Thursday 23 April 2026 the Council, as Local Planning Authority hereby **Permit** the following :

**Description:** Provision of extension to existing mezzanine floor to serve as additional storage floorspace to warehouse.  
**Site:** UNIT 7, PARHAM DRIVE, EASTLEIGH, SO50 4NU

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall start no later than three years from the date of this decision.

Reason: To comply with Section 91 of the Town and Country Planning Act 1990.

- 2 The development hereby permitted shall be implemented in accordance with the following plans numbered: Location Plan, Block Plan, FAR-SW7550-PROP-MEZZ-02-REV A.

Reason: For the avoidance of doubt and in the interests of proper planning.

- 3 The extension to the mezzanine space hereby approved within Unit 7 shall not exceed 72 sqm gross and shall be used exclusively for additional storage space to the warehouse and for no other purposes.

Reason: In the interests of ensuring adequate on-site parking provision is retained and that intensification is appropriately controlled.

Note to Applicant: In accordance with paragraph 39 of the National Planning Policy Framework (December 2024), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in black ink that reads "N Parker". The signature is written in a cursive style with a horizontal line underneath the name.

Nicholas Parker  
Planning Manager

N.B. See Attached Notes