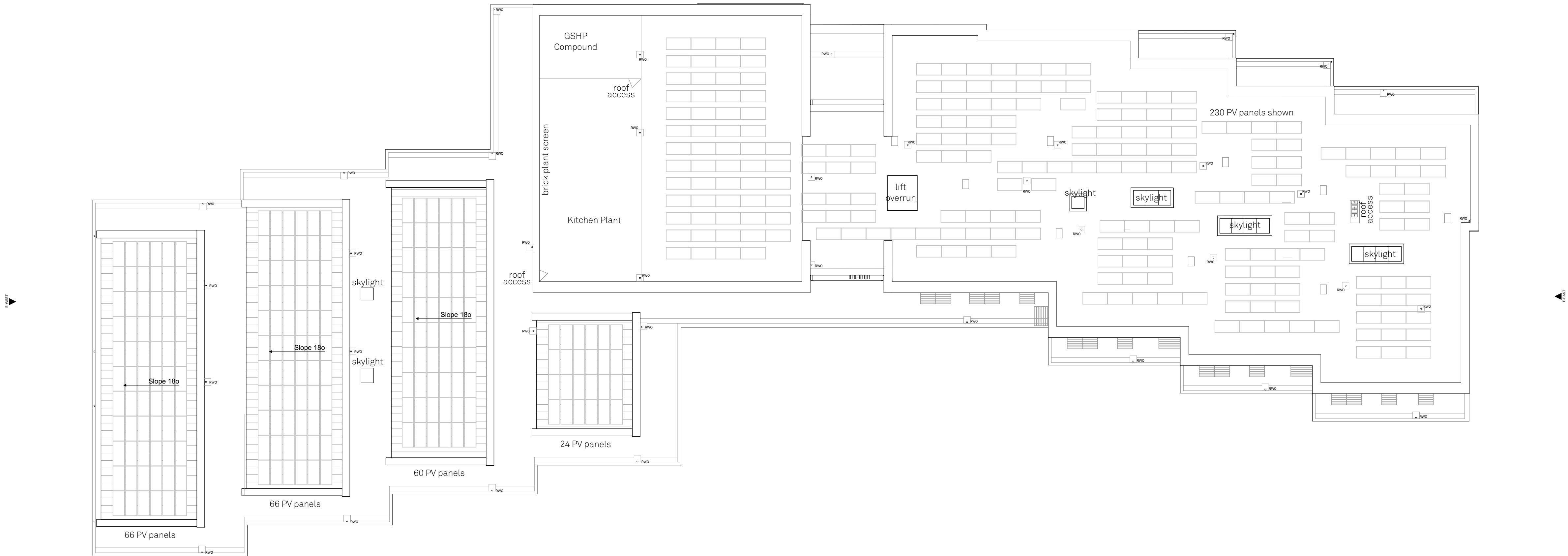


| rev. | date       | changes description | Status | issued by |
|------|------------|---------------------|--------|-----------|
| P11  | 18/06/2026 |                     | S4     | MD        |
| P10  | 28/05/2026 |                     | S1     |           |
| P09  | 17/05/2026 |                     | S1     |           |
| P08  | 24/04/2026 |                     | S1     |           |
| P07  | 22/04/2026 |                     | S1     | MD        |
| P06  | 14/04/2026 |                     | S1     | MD        |
| P05  | 10/04/2026 |                     | S1     |           |
| P04  | 04/03/2026 |                     | S1     | MD        |
| P03  | 19/02/2026 |                     | S1     |           |
| P02  | 11/02/2026 |                     | S1     | MD        |
| P01  | 12/01/2026 |                     | S1     | MD        |



# RE-FORM AT

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project title  
**One Horton Heath School**

document title  
**Roof Plan**

|                                 |                       |                         |                          |
|---------------------------------|-----------------------|-------------------------|--------------------------|
| date created<br><b>Nov 2025</b> | drawn by<br><b>MD</b> | checked by<br><b>AS</b> | approved by<br><b>AS</b> |
|---------------------------------|-----------------------|-------------------------|--------------------------|

scale at A1  
**1:200**

0 2 4 8 10m

|            |              |             |             |             |            |               |
|------------|--------------|-------------|-------------|-------------|------------|---------------|
| project    | originator   | volume      | level       | type        | role       | number        |
| <b>OHH</b> | <b>- RFT</b> | <b>- 01</b> | <b>- 02</b> | <b>- DR</b> | <b>- A</b> | <b>- 0202</b> |

|           |                                |            |
|-----------|--------------------------------|------------|
| status    | suitability description        | revision   |
| <b>S4</b> | <b>Planning Stage Approval</b> | <b>P11</b> |