

SAM DRAPER  
97 EGMONT ROAD  
POOLE  
BH16 5AN

|                |                          |
|----------------|--------------------------|
| Application    | NC/26/101434             |
| Please ask for | Tree Officer             |
| Direct dial    | 023 80688000             |
| Working hours  | Mon to Fri 8:30am to 5pm |
| Email          | trees@eastleigh.gov.uk   |

Tuesday 30 June 2026

**The Town and Country Planning (Tree Preservation) (England) Regulations 2012**  
**The Town and Country Planning Act 1990**

Application No. NC/26/101434

In pursuance of their powers under the above Act and in accordance with your application received on Wednesday 20 May 2026 the Council, as Local Planning Authority hereby **Raise No Objection To** the following :

|                     |                                                                                                                                                                                      |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Description:</b> | 1no. Beech (T1) - Raise the crown to 6m from ground level via the removal of the low pendulous secondary branches leaving the crown around 2m above the adjacent service wire below. |
| <b>Site:</b>        | THE JOLLY SAILOR, LANDS END ROAD, BURSLEDON,<br>SOUTHAMPTON, SO31 8DN                                                                                                                |

Yours faithfully



Nicholas Parker  
Planning Manager

N.B. See Attached Notes