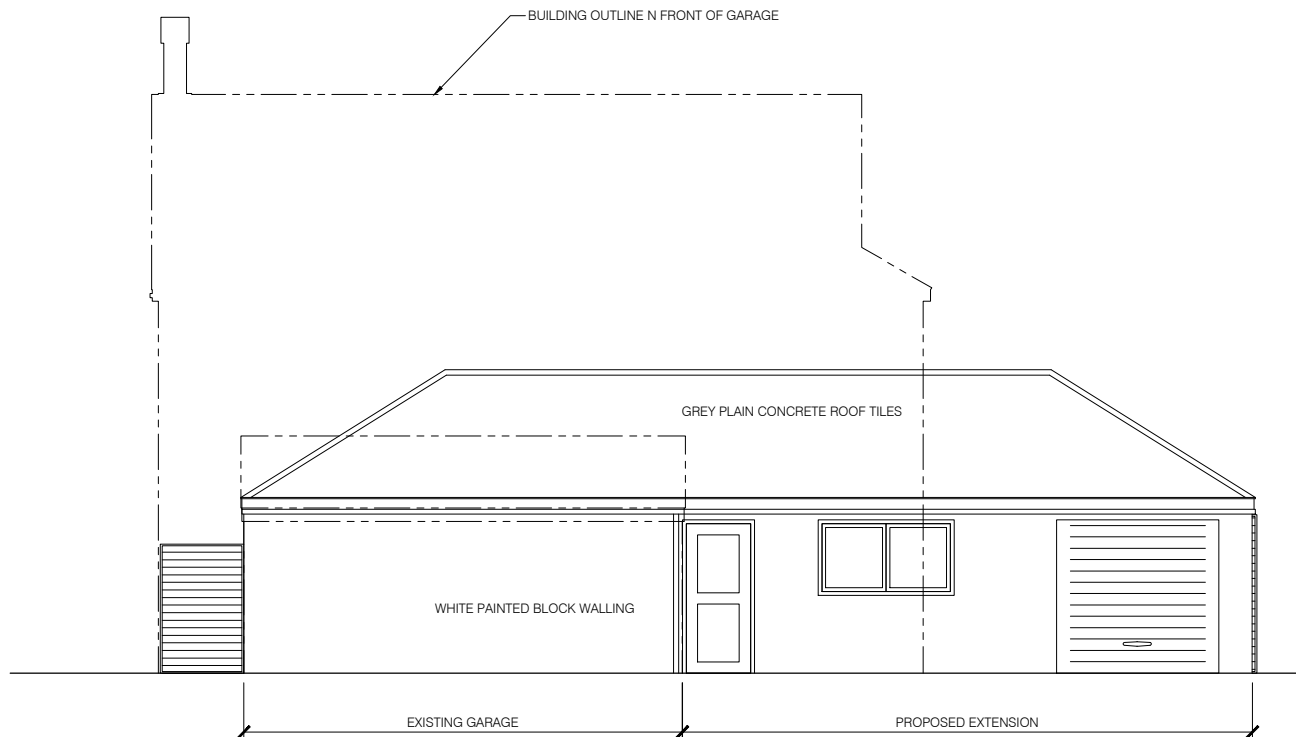
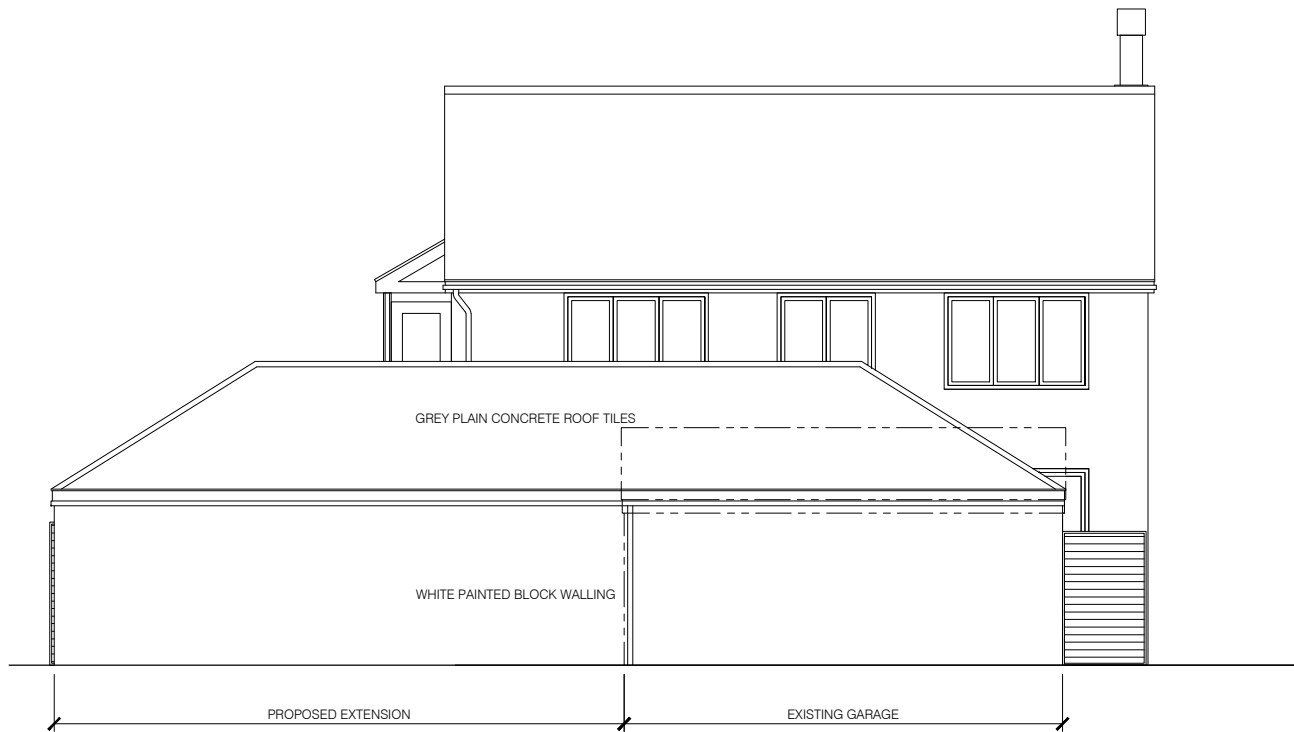
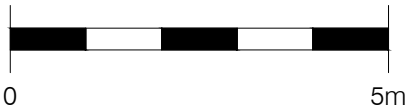




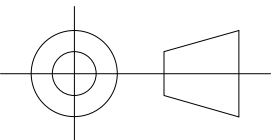
FRONT ELEVATION (NORTH) SHOWING REAR GARAGE



REAR ELEVATION (SOUTH)



Scale (1:100 @ A3)



3RD ANGLE PROJECTION

PROPOSED FRONT AND REAR ELEVATIONS

|                                                                                                                                        |                    |                                                       |               |      |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------|---------------|------|
| P2                                                                                                                                     | SCALE ADDED.       | 25-08-26                                              | RJB           | SJR  |
| P1                                                                                                                                     | PRELIMINARY ISSUE. | 18-06-26                                              | RJB           | SJR  |
| Rev                                                                                                                                    | Description        | Date                                                  | Drwn          | Chkd |
| Office :<br>92 Pitmore Road<br>Eastleigh<br>Hampshire<br>SO50 4LW<br>Tel: 023 80 651300<br>Fax: 023 80 651301<br>Company No. : 4297515 |                    |                                                       |               |      |
| Project :<br>32 ALLBROOK HILL<br>EASTLEIGH                                                                                             |                    | Drg. Title :<br>PROPOSED FRONT AND<br>REAR ELEVATIONS |               |      |
| Client :<br>CHD LTD                                                                                                                    |                    | Scale : 1:100@A3                                      | Date : JUN 26 |      |
|                                                                                                                                        |                    | Drwn : RJB                                            | Chkd : SJR    |      |
| Drg. No : 170301/322                                                                                                                   |                    | P1                                                    | P2            | .    |