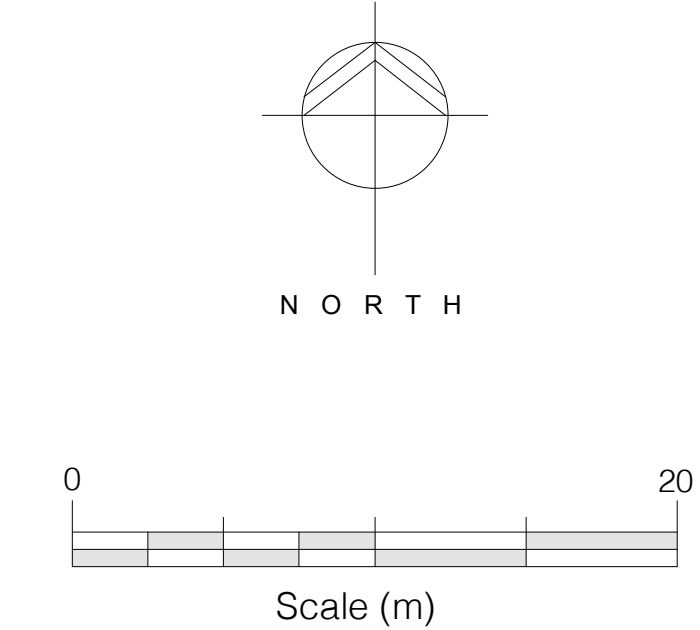




|                                                                                                                       |                                                                |          |           |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------|-----------|
| Rev                                                                                                                   | Date                                                           | Initials | Details   |
| Purpose of Issue                                                                                                      |                                                                |          |           |
| PLANNING                                                                                                              |                                                                |          |           |
| RICHARD PEDLAR ARCHITECTS                                                                                             |                                                                |          |           |
| ARCHITECTURE • CONSERVATION • URBANDESIGN                                                                             |                                                                |          |           |
| RPCA St Brandon's House 29 Great George Street<br>Bristol BS1 5QT • 0117 974 2612<br>www.rpca.co.uk • info@rpca.co.uk |                                                                |          |           |
| Project                                                                                                               | LOUNGE at 7-9, Market Street,<br>Eastleigh, Hampshire S050 5RH |          |           |
| Client                                                                                                                | Loungers UK Ltd                                                |          |           |
| Title                                                                                                                 | Block / Site Plan                                              |          |           |
| Drawing No.                                                                                                           | LNG5061.BP-                                                    |          |           |
| Scale                                                                                                                 | 1:250@A1<br>1:500@A3                                           | Date     | SEPT 2026 |