

SHANNEN BETTS
Sport & Leisure Officer

Application	F/23/96233
Please ask for	Summer Sharpe
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Working hours	Mon to Fri 8:30am to 5pm
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Friday 26 January 2024

Town and Country Planning Act 1990
The Town and Country Planning (Development Management Procedure) (England)
Order 2015

Application No. F/23/96233

In pursuance of their powers under the above Act and in accordance with your application received on Wednesday 29 November 2023 the Council, as Local Planning Authority hereby **Permit** the following :

Description: Increase fencing height around the tennis courts.
Site: THE HUB, BISHOPSTOKE ROAD, EASTLEIGH, SO50 6LA

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall start no later than three years from the date of this decision.

Reason: To comply with Section 91 of the Town and Country Planning Act 1990.

- 2 The development hereby permitted shall be implemented in accordance with the following plans numbered:
 - Location Plan – Site Address: Tennis 62m From Eastleigh Rugby Football Club, The Hub, Bishopstoke Road 95m From Unnamed, Itchen Navigation, Bishopstoke, SO50 6LA
 - Existing Elevations Drawing No.001
 - Proposed Elevations Drawing No.002
 - Construction Environmental Management Plan (CEMP) (received 4 January 2024)

Reason: For the avoidance of doubt and in the interests of proper planning.

- 3 The development hereby permitted shall be carried out in strict accordance with the Construction Environmental Management Plan (CEMP) (received 4 January 2024).

Reason: To ensure the proposals would not have an adverse impact upon the nearby River Itchen (SAC and SSSI).

Note to Applicant: In accordance with paragraph 38 of the National Planning Policy Framework (September 2023), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in black ink that reads "N Parker". The signature is written in a cursive style with a horizontal line underneath the name.

Nicholas Parker
Planning Manager

N.B. See Attached Notes