

MR MATTHEW JENNINGS  
9 WESTBROOK WAY  
SOUTHAMPTON  
SO18 2JY

|                |                                |
|----------------|--------------------------------|
| Application    | F/23/96438                     |
| Please ask for | Summer Sharpe                  |
| Direct dial    | 023 8068 8841                  |
| Working hours  | Mon to Fri 8:30am to 5pm       |
| Email          | summer.sharpe@eastleigh.gov.uk |

Thursday 1 February 2024

**Town and Country Planning Act 1990**  
**The Town and Country Planning (Development Management Procedure) (England)**  
**Order 2015**

Application No. F/23/96438

In pursuance of their powers under the above Act and in accordance with your application received on Monday 18 December 2023 the Council, as Local Planning Authority hereby **Permit** the following :

**Description:** Change of use from car park space to area for food trailer.  
**Site:** UNIT F1, MANATON WAY, HEDGE END, SOUTHAMPTON,  
SO30 2XW

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall start no later than three years from the date of this decision.

Reason: To comply with Section 91 of the Town and Country Planning Act 1990.

- 2 The development hereby permitted shall be implemented in accordance with the following plans numbered:
  - Food trailer wickes hedge end Southampton location plan
  - Food trailer wickes hedge end Southampton (block plan)
  - Trailer dimensions (roof plan)
  - Right Side (trailer dimensions)
  - Left Side (trailer dimensions)
  - Roof (trailer dimensions)

Reason: For the avoidance of doubt and in the interests of proper planning.

Note to Applicant:

In accordance with paragraph 38 of the National Planning Policy Framework (December 2023), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in black ink that reads "N Parker". The signature is written in a cursive style with a horizontal line underneath the name.

Nicholas Parker  
Planning Manager

N.B. See Attached Notes