

MR PAUL ASSOCIATES
10 GRANARY COURT
ALTON ROAD
SOUTH WARBOROUGH
HOOK
HAMPSHIRE
RG29 1RP

Application	H/23/96571
Please ask for	Alexandra Stone
Direct dial	023 8068 8318
Working hours	Mon to Fri 8:30am to 5pm
Email	alexandra.stone@eastleigh.gov.uk

Thursday 29 February 2024

Town and Country Planning Act 1990
The Town and Country Planning (Development Management Procedure) (England)
Order 2015

Application No. H/23/96571

In pursuance of their powers under the above Act and in accordance with your application received on Friday 5 January 2024 the Council, as Local Planning Authority hereby **Permit** the following :

Description: Single storey rear extension and alterations to front porch.
Site: 67 RIBBLE CLOSE, CHANDLER'S FORD, EASTLEIGH, SO53 2NQ

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall be implemented in accordance with the following plans numbered: 2157-0.01A, 2157-0.02B, 2157-0.03A, 2157-1.01, 2157-1.02A, 2157-2.01, 2157-2.02 Rev B, 2157-3.01A

Reason: For the avoidance of doubt and in the interests of proper planning.

- 2 The development hereby permitted shall start no later than three years from the date of this decision.

Reason: To comply with Section 91 of the Town and Country Planning Act 1990.

- 3 The materials to be used in the construction of the external surfaces of the front porch element of the development hereby permitted shall match in type, colour and texture those used on the existing building, and the material relating to the rear extension are to match in type, colour and texture as stated in the materials section of the application form.

Reason: To ensure a satisfactory visual relationship between the new development and the existing.

Note to Applicant: In accordance with paragraph 38 of the National Planning Policy Framework (July 2021), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in black ink that reads "N Parker". The signature is written in a cursive style with a horizontal line underneath the name.

Nicholas Parker
Planning Manager

N.B. See Attached Notes