

|                |                                                                                      |
|----------------|--------------------------------------------------------------------------------------|
| Application    | DC/24/97443                                                                          |
| Please ask for | Rachael Morris                                                                       |
| Direct dial    | 023 8068 8463                                                                        |
| Email          | <a href="mailto:rachael.morris@eastleigh.gov.uk">rachael.morris@eastleigh.gov.uk</a> |

MRS LOUISE HELPS  
14A BURSLEDON ROAD  
HEDGE END  
SOUTHAMPTON  
SO30 0BR

Friday 31 May 2024

Dear Mrs Helps

Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

In pursuance of their powers under the above Act and in accordance with your application received on 20 May 2024 and made valid on 20 May 2024, the Council, as Local Planning Authority hereby confirm the status of the following conditions in respect of:

|                        |                                                                                                                                                                             |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Application No:</b> | DC/24/97443                                                                                                                                                                 |
| <b>Description:</b>    | Discharge of condition 3 (materials) from planning permission H/22/92405 for First floor side extension and two storey side extension with alterations to the fenestration. |
| <b>Site:</b>           | 14A BURSLEDON ROAD, HEDGE END, SOUTHAMPTON, SO30 0BR                                                                                                                        |

| <u>Condition</u> | <u>Details</u>                                                                                                                                                                                                                                                                                                                                                                                       | <u>Compliance and Date</u>                                 |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 3                | No development shall start until details of the materials to be used in the construction of the external surfaces of the development hereby permitted have been submitted to and approved in writing by the Local Planning Authority. The development shall be carried out in accordance with the approved details.<br><br>Materials:<br>In accordance with submitted document 'External Materials'. | <b><u>Details approved</u></b><br><b><u>31/05/2024</u></b> |

|  |                                                                                                                                                                                                                                                                                       |  |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <ul style="list-style-type: none"><li>• All walls to be K-Rend Silicone K1 Scrape Texture Finish onto 7N Medium Density Concrete Block with HP12 Base (grey)</li><li>• Cladding to be TVG Cedar - Western Red Cedar (18x142mm)</li><li>• Windows to be aluminium anthracite</li></ul> |  |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

Yours faithfully

A handwritten signature in black ink that reads "N Parker".

Nicholas Parker  
Planning Manager