

## Eastleigh Borough Council Tree Preservation Order and Conservation Area Assessment Form

|                                             |                                                                                                                                                                                                                                                                             |               |                                      |                                |                               |            |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|--------------------------------|-------------------------------|------------|
| <b>Application Number</b>                   | T/24/97915                                                                                                                                                                                                                                                                  |               |                                      |                                |                               |            |
| <b>Surveyor</b>                             | SK                                                                                                                                                                                                                                                                          |               |                                      |                                |                               |            |
| <b>Address</b>                              | 24 JASMINE ROAD, HEDGE END, SOUTHAMPTON, SO30 4SZ                                                                                                                                                                                                                           |               |                                      |                                |                               |            |
| <b>Proposed work</b>                        | 1no. Oak (T1) - Cut back upper branches on Southwestern side of tree by 3m, cut back lower branches on Southwestern side of tree by 2m. Branches currently over main roof & extension roof & reducing light to rooms on the Northern side of the property & side extension. |               |                                      |                                |                               |            |
| <b>Assessment Date</b>                      | 23/08/24                                                                                                                                                                                                                                                                    |               |                                      |                                |                               |            |
| <b>Officer comments</b>                     | Tree is in contact with dwelling at several points. It has been cut back in the past and the works will allow reasonable clearance to the property without introducing large diameter wounds.                                                                               |               |                                      |                                |                               |            |
| <b>Decision</b>                             | <b>Consent</b>                                                                                                                                                                                                                                                              | <b>Refuse</b> | <b>Part consent/<br/>Part refuse</b> | <b>Withdrawn /<br/>Invalid</b> | <b>Conservation Area</b>      |            |
|                                             |                                                                                                                                                                                                                                                                             |               |                                      |                                | <b>Raise no<br/>objection</b> | <b>TPO</b> |
|                                             | <b>X</b>                                                                                                                                                                                                                                                                    |               |                                      |                                |                               |            |
| <b>Decision notice</b>                      | <p>CONSENT:</p> <p>1no. Oak (T1) - Cut back upper branches on southwestern side of tree by up to 3m, cut back lower branches on southwestern side of tree by up to 2m. Work to good or previous pruning points, retaining reaction growth where appropriate.</p>            |               |                                      |                                |                               |            |
| <b>Conditions</b>                           | Standard                                                                                                                                                                                                                                                                    |               |                                      |                                |                               |            |
| <b>Notes to applicant</b>                   |                                                                                                                                                                                                                                                                             |               |                                      |                                |                               |            |
| <b>Parish comments</b>                      | None.                                                                                                                                                                                                                                                                       |               |                                      |                                |                               |            |
| <b>Public objection/<br/>support</b>        | Support                                                                                                                                                                                                                                                                     |               | Objection                            |                                | Observation                   |            |
|                                             | 0                                                                                                                                                                                                                                                                           |               | 0                                    |                                | 0                             |            |
| <b>Objection/ support<br/>consideration</b> |                                                                                                                                                                                                                                                                             |               |                                      |                                |                               |            |