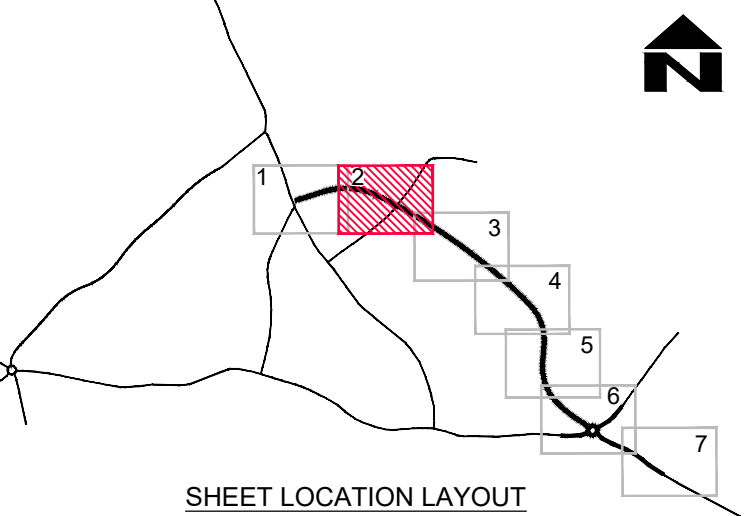




- NOTES
- DO NOT SCALE FROM THIS DRAWING.
  - ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
  - ANY PROPOSED ROAD MARKINGS SHOWN ARE FOR INDICATIVE PURPOSES ONLY.

- KEY
- BOUNDARY OF THE SITE
  - CARRIAGEWAY
  - PAVED AREA (FOOTWAY/CYCLEWAY/PAVED ISLAND)
  - GRASSED AREA
  - GRANULAR ACCESS/MAINTENANCE TRACK
  - DRAINAGE DITCH OR SWALE
  - BALANCING PONDS/FLUVIAL POND

PARTS OF THIS DRAWING SHOULD BE SHOWN IN COLOUR. IF THIS NOTE IS NOT RED REPRINT A COLOURED COPY



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|      |     |                                                                              |            |       |      |      |
|------|-----|------------------------------------------------------------------------------|------------|-------|------|------|
| D1   | P03 | BUND & HATCHING AMENDED. STREET LIGHTING REMOVED                             | 27.09.2022 | SW    | ARW  | GPC  |
| S2   | P02 | BOUNDARY OF THE SITE, HATCHING, ROAD MARKINGS, STREET LIGHTING AND KEY ADDED | 18.05.2022 | DF/SW | ARW  | NAM  |
| S2   | P01 | FIT FOR INFORMATION                                                          | 01.10.2020 | SW    | GC   | IMS  |
| SUIT | REV | AMENDMENTS                                                                   | DATE       | CAD   | CHKD | APPD |

CLIENT

HAMPSHIRE COUNTY COUNCIL  
ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT  
STRATEGIC TRANSPORT

CONSULTANT

Hampshire County Council

Hampshire Engineering Services

STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT

|                     |                                                        |                             |                                          |
|---------------------|--------------------------------------------------------|-----------------------------|------------------------------------------|
| DESIGNER<br>ARW     | SCALE @ A1<br>1:500                                    | SCHEME<br><br>BOTLEY BYPASS | DRAWING TITLE<br><br>GENERAL ARRANGEMENT |
| CAD<br>SW           | DATE<br>01.10.2020                                     |                             |                                          |
| CHECKED<br>GC GC    | SHEET NUMBER<br>2 OF 7                                 |                             |                                          |
| APPROVED<br>NAM IMS | DRAWING NUMBER<br>CJ008882-ECH-HGN-44301694-DR-HE-0002 | JOB No. C_J008882.01        | SUIT REV<br>D1 P 03                      |