

## Eastleigh Borough Council Tree Preservation Order and Conservation Area Assessment Form

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                      |                                |                               |            |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|--------------------------------|-------------------------------|------------|
| <b>Application Number</b> | T/24/98589                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                      |                                |                               |            |
| <b>Surveyor</b>           | IF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                      |                                |                               |            |
| <b>Address</b>            | 11 BEECH CLOSE, CHANDLER'S FORD, EASTLEIGH, SO53 1NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                      |                                |                               |            |
| <b>Proposed work</b>      | 1no. Beech (T1) - Crown lift by removal of the 3 lower limbs/branches which are encroaching over the footprint of the main house. Tree to the front/side of the property close to the main dwelling.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                      |                                |                               |            |
| <b>Assessment Date</b>    | 09/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                      |                                |                               |            |
| <b>Officer comments</b>   | <p>Located at the end of a cul-de-sac to the front/side of the property, the large beech tree offers high public amenity as can be seen over the rooftops due to its size. The tree appears overall healthy. Some overhang over the garage roof has been observed during the site visit. This is deemed actionable and can be pruned away, however, removal of 3 lower limbs back to the stem as per the proposal, will leave large pruning wounds that are known to cause decline in vitality of beech species trees which are particularly prone to disease and pathogens entering through large pruning wounds. 1 of the lower limbs is growing in the opposite direction of the garage so does not need pruning for the reasons specified in the proposal. A more sympathetic pruning to clear the branches from the garage roof is considered acceptable to mitigate encroachment and is unlikely to cause a significant detrimental effect on the tree's health and vitality.</p> |               |                                      |                                |                               |            |
| <b>Decision</b>           | <b>Consent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Refuse</b> | <b>Part consent/<br/>Part refuse</b> | <b>Withdrawn<br/>/ Invalid</b> | <b>Conservation Area</b>      |            |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                      |                                | <b>Raise no<br/>objection</b> | <b>TPO</b> |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | <b>x</b>                             |                                |                               |            |
| <b>Decision notice</b>    | <p>Refuse: 1no. Beech (T1) - Crown lift by removal of the 3 lower limbs/branches which are encroaching over the footprint of the main house.</p> <p>Consent: 1no. Beech (T1) – Clear the property by up to 2m, on the property side only.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                      |                                |                               |            |
| <b>Conditions</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                      |                                |                               |            |
| <b>Notes to applicant</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                      |                                |                               |            |
| <b>Parish comments</b>    | None received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                      |                                |                               |            |

|                                             |         |           |             |
|---------------------------------------------|---------|-----------|-------------|
| <b>Public objection/<br/>support</b>        | Support | Objection | Observation |
|                                             | 0       | 0         | 0           |
| <b>Objection/ support<br/>consideration</b> |         |           |             |