

## Eastleigh Borough Council Tree Preservation Order and Conservation Area Assessment Form

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                      |                                |                                          |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|--------------------------------|------------------------------------------|
| <b>Application Number</b>                   | T/25/98884                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                      |                                |                                          |
| <b>Surveyor</b>                             | IF                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                      |                                |                                          |
| <b>Address</b>                              | 7 SOMERSET CRESCENT, CHANDLER'S FORD, EASTLEIGH, SO53 3FH                                                                                                                                                                                                                                                                                                                                                                         |               |                                      |                                |                                          |
| <b>Proposed work</b>                        | 1no. English Oak (T1) - Lateral reduction by 2-3m to branches towards West & North sides of canopy spread (buildings side of canopy), prune back to suitable points of growth or branch junctions. To allow for suitable clearance from buildings, crown lift over gardens to allow for 3m clearance above ground level. To allow for clearance for property tenants to use the gardens. No pruning wounds to exceed 50mm in dia. |               |                                      |                                |                                          |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                      |                                |                                          |
| <b>Assessment Date</b>                      | 27/02/2025                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                      |                                |                                          |
| <b>Officer comments</b>                     | T1 is a large oak located within the small rear garden of number 7 but it also overhangs the garden of number 5. It has a good public amenity as can be seen from the road, the tree appears in good health. The observed low hanging branches can be pruned and lifted with the cut size limit as stated by the agent 50mm without affecting the tree's public amenity, the proposal is deemed justified.                        |               |                                      |                                |                                          |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                      |                                |                                          |
| <b>Decision</b>                             | <b>Consent</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Refuse</b> | <b>Part consent/<br/>Part refuse</b> | <b>Withdrawn<br/>/ Invalid</b> | <b>Conservation Area</b>                 |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                      |                                | <b>Raise no<br/>objection</b> <b>TPO</b> |
|                                             | <b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                      |                                |                                          |
| <b>Decision notice</b>                      | Consent: 1no. English Oak (T1) - Lateral reduction by 2-3m to branches towards West & North sides of canopy spread, (Buildings side of canopy) prune back to suitable points of growth or branch junctions.                                                                                                                                                                                                                       |               |                                      |                                |                                          |
| <b>Conditions</b>                           |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                      |                                |                                          |
| <b>Notes to applicant</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                      |                                |                                          |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                      |                                |                                          |
| <b>Parish comments</b>                      | None received.                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                      |                                |                                          |
| <b>Public objection/<br/>support</b>        | Support                                                                                                                                                                                                                                                                                                                                                                                                                           | Objection     | Observation                          |                                |                                          |
|                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0             | 0                                    |                                |                                          |
| <b>Objection/ support<br/>consideration</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                      |                                |                                          |