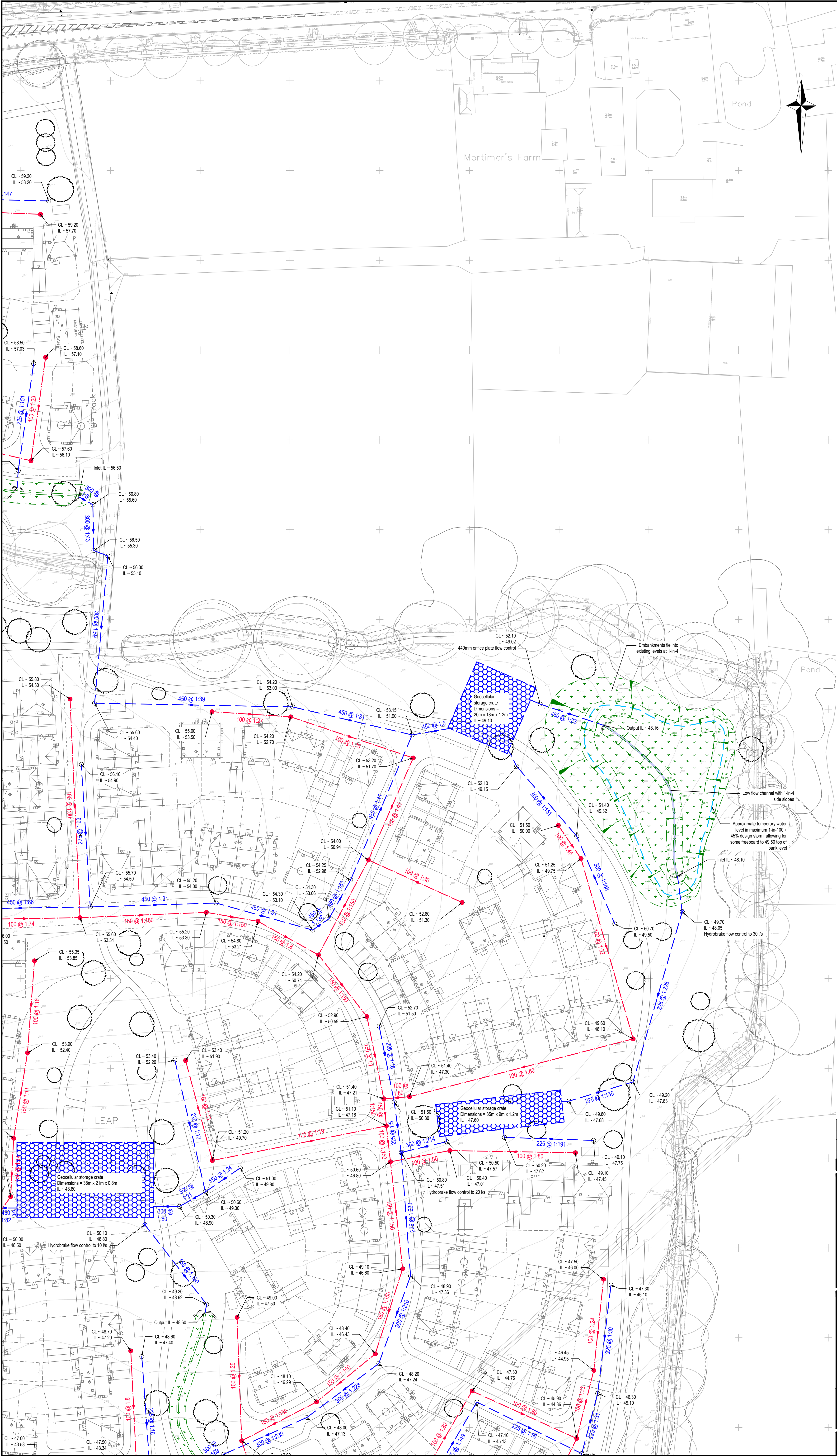




NOTES

- 1. This drawing to be read in conjunction with all relevant documents and specifications.
- 2. Dimensions to be scaled for planning purposes only.
- 3. Proposed site layout taken from Pegasus Group drawing P23-2261\_DE\_100\_C Testing Layout.
- 4. Topographical survey taken from Siteline drawing 01MK001 Site Survey.
- 5. All drainage to be installed in accordance with building regulations part H and BS8582.
- 6. Proposed levels shown on this drawing are based on the existing ground levels of the site and are indicative only. Levels will need to be reviewed at detailed design once site layout is fixed.

KEY:

- 300 @ 1:46 Proposed surface water sewer and manhole
- 150 @ 1:46 Proposed foul water sewer and manhole
- Proposed foul water rising main
- Proposed geocellular attenuation tank, dimensions and levels as described
- Proposed conveyance and filtration swale with 1-in-4 side slopes
- Proposed dry attenuation basin, details and levels as shown
- Proposed wet pond with attenuation volume above permanent water level

|    |                                                            |          |    |    |
|----|------------------------------------------------------------|----------|----|----|
| P2 | Updated following client comments and issued for planning. | 23/10/24 | LM | KR |
| P1 | For review and comment.                                    | 04/09/24 | LM | KR |

| Rev | Description | Date | By | Chkd |
|-----|-------------|------|----|------|
|-----|-------------|------|----|------|

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Transport Planning

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Hertfordshire

Oxfordshire

Cambridgeshire

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|             |                                      |        |           |
|-------------|--------------------------------------|--------|-----------|
| Client:     | Bloor Homes                          |        |           |
| Project:    | Land at Mortimers Lane Fair Oak      |        |           |
| Title:      | Indicative Drainage Strategy Sheet 2 |        |           |
| Engineer:   | LM                                   | Date:  | Aug 2024  |
| Director:   | AJ                                   | Scale: | 1:500     |
| Status:     | PLANNING                             |        |           |
| Drawing No. | 8230679/1002                         |        | Rev<br>P2 |