

PETER SMITH
SIMPSON HILDER ASSOCIATES
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LYNDHURST
SO43 7BE

Application	F/24/98677
Please ask for	Clare Martin
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Monday 28 April 2025

Town and Country Planning Act 1990
The Town and Country Planning (Development Management Procedure) (England)
Order 2015

Application No. F/24/98677

In pursuance of their powers under the above Act and in accordance with your application received on Monday 27 January 2025 the Council, as Local Planning Authority hereby **Permit** the following :

Description:	Permanent retention of 2no. single storey units for use as offices (Use Class E(g)(i)) or for the display/ sale of goods (Use Class E(a)).
Site:	1 HUNTSMAN ROAD, HAMBLE POINT MARINA, HAMBLE-LE-RICE, SOUTHAMPTON, SO31 4NB

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall accord with the following plan: 2255-1RevA
Reason: For the avoidance of doubt and in the interests of proper planning.
- 2 Notwithstanding the provisions of the Town and Country Planning (General Permitted Development) Order 2015 (or any order re-voking or re-enacting that order with or without modification) the buildings hereby permitted shall be used only for marine-related purposes within Use Class E(g)(i)) or Use Class E(a).
Reason: The marine site is not appropriate for general development and in accordance with Local Plan Policy DM20.

Note to Applicant: In accordance with paragraph 38 of the National Planning Policy Framework (December 2024), Eastleigh Borough Council takes a positive approach to the

handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Yours faithfully

A handwritten signature in black ink that reads "N Parker". The signature is written in a cursive style with a horizontal line underneath the name.

Nicholas Parker
Planning Manager

N.B. See Attached Notes