

MR MARK HOLMAN
FIRST FLOOR
18 LIMBERLINE SPUR
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Application	F/25/99120
Please ask for	Gregg Chapman
Direct dial	023 8068 8236
Working hours	Mon to Fri 8:30am to 5pm
Email	gregg.chapman.contractor@eastleigh.gov.uk

Monday 9 June 2025

Town and Country Planning Act 1990
The Town and Country Planning (Development Management Procedure) (England) Order 2015

Application No. F/25/99120

In pursuance of their powers under the above Act and in accordance with your application received on Thursday 1 May 2025 the Council, as Local Planning Authority hereby **Permit** the following :

Description:	Application for a shed and landscaping/hard-standing, including parking area, and new boundary fencing.
Site:	40 GRANGE PARK MOBILE HOMES, , SHAMBLEHURST LANE SOUTH, HEDGE END, SOUTHAMPTON, SO30 2FP

Subject to due compliance with the following conditions:

- 1 The development hereby permitted shall be implemented in accordance with the following plans numbered: 9170-01 – Location, Block, Elevation and Floor Plans
Reason: For the avoidance of doubt and in the interests of proper planning.
- 2 The development hereby permitted shall start no later than three years from the date of this decision.
Reason: To comply with Section 91 of the Town and Country Planning Act 1990.

- 3 The materials to be used must match as closely as possible, in type, colour and texture those listed in the application form.

Reason: To ensure a satisfactory visual relationship of the new development to the existing.

Note to Applicant: In accordance with paragraph 39 of the National Planning Policy Framework (December 2024), Eastleigh Borough Council takes a positive approach to the handling of development proposals so as to achieve, whenever possible, a positive outcome and to ensure all proposals are dealt with in a timely manner.

Note to Applicant: The site manager (Portsmouth City Council) must be notified as approved planning permission does not constitute the landlord's consent to the works and further permission may be required.

Yours faithfully

A handwritten signature in black ink that reads "N Parker". The signature is written in a cursive style with a horizontal line underneath the name.

Nicholas Parker
Planning Manager

N.B. See Attached Notes