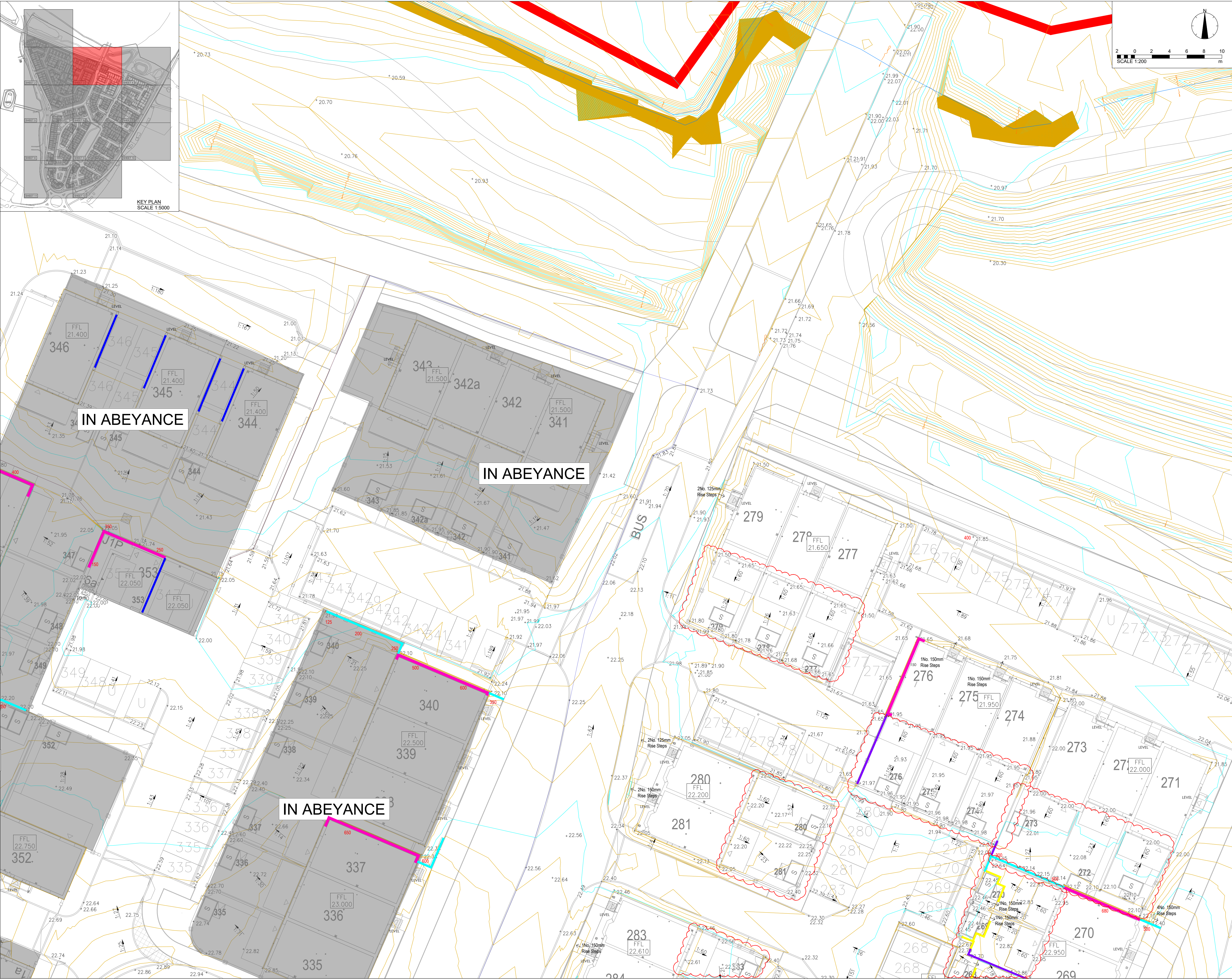




DISCLAIMER NOTES:

- THIS DOCUMENT IS COPYRIGHT OF THE ORIGINATOR AND MUST BE TREATED AS CONFIDENTIAL
- THIS DOCUMENT MUST NOT BE ALTERED, REPRODUCED OR DISTRIBUTED WITHOUT PRIOR WRITTEN CONSENT OF THE ORIGINATOR
- THIS DOCUMENT MUST NOT BE ALTERED - THE ORIGINATOR ACCEPTS NO RESPONSIBILITY FOR ANY DISCREPANCIES ARISING AS A RESULT OF THE ORIGINATOR'S INFORMATION BEING ALTERED BY OTHERS
- ANY DISCREPANCY MUST BE REPORTED TO THE ORIGINATOR
- DO NOT SCALE THIS DOCUMENT - USE FIGURED DIMENSIONS ONLY
- ALL DIMENSIONS MUST BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF ANY RELATED WORKS
- THIS DOCUMENT MUST BE READ IN CONJUNCTION WITH ALL SUPPORTING DOCUMENTS PRODUCED BY THE ORIGINATOR AND OTHER PROJECT DISCIPLINES
- THE ORIGINATOR ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF BACKGROUND INFORMATION PRODUCED BY THIRD PARTIES - THIS MUST BE TREATED AS INDICATIVE ONLY
- USERS OF THIS DOCUMENT ARE RESPONSIBLE FOR CHECKING WHICH REVISION IS CURRENT
- THE DOCUMENT STATUS 'INFORMATION' OR 'PRELIMINARY' INDICATES THAT THIS DRAWING IS FOR REFERENCE PURPOSES ONLY - THE ORIGINATOR WILL ACCEPT NO RESPONSIBILITY FOR THE COMPLETENESS OF INFORMATION UNDER THIS STATUS
- THE DOCUMENT STATUS 'RECORD' OR 'AS BUILT' HAS BEEN PREPARED, IN PART, BASED UPON INFORMATION FURNISHED BY OTHERS. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, THE ORIGINATOR ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THIS 'RECORD' OR 'AS BUILT' DOCUMENT OR FOR ANY ERRORS OR OMISSIONS THAT MAY HAVE BEEN INCORPORATED INTO IT AS A RESULT OF INCORRECT INFORMATION PROVIDED TO THE ORIGINATOR. THOSE RELYING ON THE 'RECORD' OR 'AS BUILT' DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY

DRAWING NOTES:

CDM REGULATIONS 2015

SIGNIFICANT OR NON-OBSVIOUS RISKS AND RISKS WHICH ARE DIFFICULT TO MANAGE ARE IDENTIFIED ON THIS DRAWING USING THE FOLLOWING SYMBOL IDENTIFIED TO THE RIGHT WITH BRIEF ACCOMPANYING TEXT. FOR FURTHER DETAILS OF THE RISKS IDENTIFIED BY DESIGNERS, REFERENCE SHOULD BE MADE TO CDM HAZARD REGISTER

EXTERNAL REFERENCES:

THIS INFORMATION & RIDGE & PARTNERS LLP CIVIL 3D & ASSOCIATED 3D OUTPUTS ARE BASED UPON THE FOLLOWING INFORMATION FROM THE DESIGN TEAM

ARCHITECT REFERENCE:

- AXIS MASON DRAWING No. 4101-AXM-00-00-DR-A-0500 REV. T3 (DATED 11/09/2023)

SURVEY REFERENCE:

- SURVEY DWG No. ENCONE-HH-FEB21 (FEBRUARY 2021)

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THIS INFORMATION IS CURRENT PRIOR TO CONSTRUCTION

LEGEND

|  |                                                                                                                                          |
|--|------------------------------------------------------------------------------------------------------------------------------------------|
|  | MAJOR CONTOUR                                                                                                                            |
|  | MINOR CONTOUR                                                                                                                            |
|  | FINISHED FLOOR LEVEL                                                                                                                     |
|  | PROPOSED LEVEL                                                                                                                           |
|  | PROPOSED GRADE                                                                                                                           |
|  | 150mm RETAINING STRUCTURE - TYPE FP                                                                                                      |
|  | 600 OR MORE RETAINING WALL - REFER TO BOUNDARY WALL TYPE OR LANDSCAPING DETAILS FOR CONSTRUCTION DETAIL. HEIGHT DIFFERENCE INDICATED.    |
|  | HEIGHT DIFFERENCE IN LEVELS (mm)                                                                                                         |
|  | SIDE STEP - STEP IN THE HOUSE FOUNDATION SLAB. OF FLOOR LEVEL DIFFERENCE INDICATED.                                                      |
|  | UNDERBUILD - WHERE EXTERNAL BRICKWORK IS LOWER THAN STANDARD HEIGHT. HEIGHT BETWEEN GFL & EXTERNAL GL INDICATED.                         |
|  | SLAB STEP - WHERE CARPORT SLAB LEVEL NEEDS TO BE LOWER THAN EXPECTED, TO ALLOW FOR LANDSCAPE FINISHES. SLAB HEIGHT DIFFERENCE INDICATED. |
|  | GRAVEL BOARD 150mm                                                                                                                       |
|  | GRAVEL BOARD 300mm                                                                                                                       |
|  | RAISED DAMP PROOF COURSE                                                                                                                 |

|     |                                      |            |       |
|-----|--------------------------------------|------------|-------|
| C05 | UPDATED GARDEN LEVELS & GRADIENTS    | 20/12/2024 | PO    |
| C04 | UPDATED GARDEN LEVELS                | 17/10/2024 | PO    |
| C03 | ISSUE FOR CONSTRUCTION               | 13/05/2024 | PO    |
| C02 | AREA IN ABEYANCE UPDATED IN PARCEL 1 | 12/04/2024 | JF    |
| C01 | UPDATED LEVELS IN PARCEL 1           | 01/03/2024 | JF    |
| T06 | UPDATED LEVELS                       | 16/01/2024 | PO    |
| T05 | UPDATED ROAD LEVELS                  | 03/11/2023 | CL    |
| T04 | UPDATED LEVELS                       | 29/09/2023 | PO    |
| T03 | UPDATED LEVELS                       | 22/08/2023 | JF    |
| T02 | ISSUED FOR TENDER                    | 12/05/2023 | PO    |
| T01 | ISSUED FOR TENDER                    | 28/10/2022 | PO    |
| REV | DESCRIPTION                          | DATE       | DRAWN |

ORIGINATOR:

# RIDGE

1 ROYAL COURT  
KINGS WORTHY  
WINCHESTER  
SO23 7TW

TEL: 01962 834400

WWW.RIDGE.CO.UK

CLIENT:

**EASTLEIGH**  
BOROUGH COUNCIL

IN ASSOCIATION WITH:

PROJECT:

**PROPOSED RESIDENTIAL DEVELOPMENT  
ONE HORTON HEATH  
FIRST RESIDENTIAL PARCEL**

TITLE:

**PROPOSED LEVELS LAYOUT  
SHEET 3**

|       |               |               |            |                           |      |
|-------|---------------|---------------|------------|---------------------------|------|
| TECH: | CSE:          | Chris Lavelle | ICSE:      | SCALE: 1:200              | @ A1 |
| JM    | Chris Lavelle | 14/10/2022    | 14/10/2022 | INITIAL ISSUE: 14/10/2022 |      |

STATUS:

**A5-SUITABLE FOR CONSTRUCTION**

DRAWING No:

|          |      |       |        |       |       |         |      |
|----------|------|-------|--------|-------|-------|---------|------|
| PROJECT: | ORG: | ZONE: | LEVEL: | TYPE: | ROLE: | NUMBER: | REV: |
| 5015560  | RDG  | XX    | ST     | DR    | C     | 1113    | C05  |