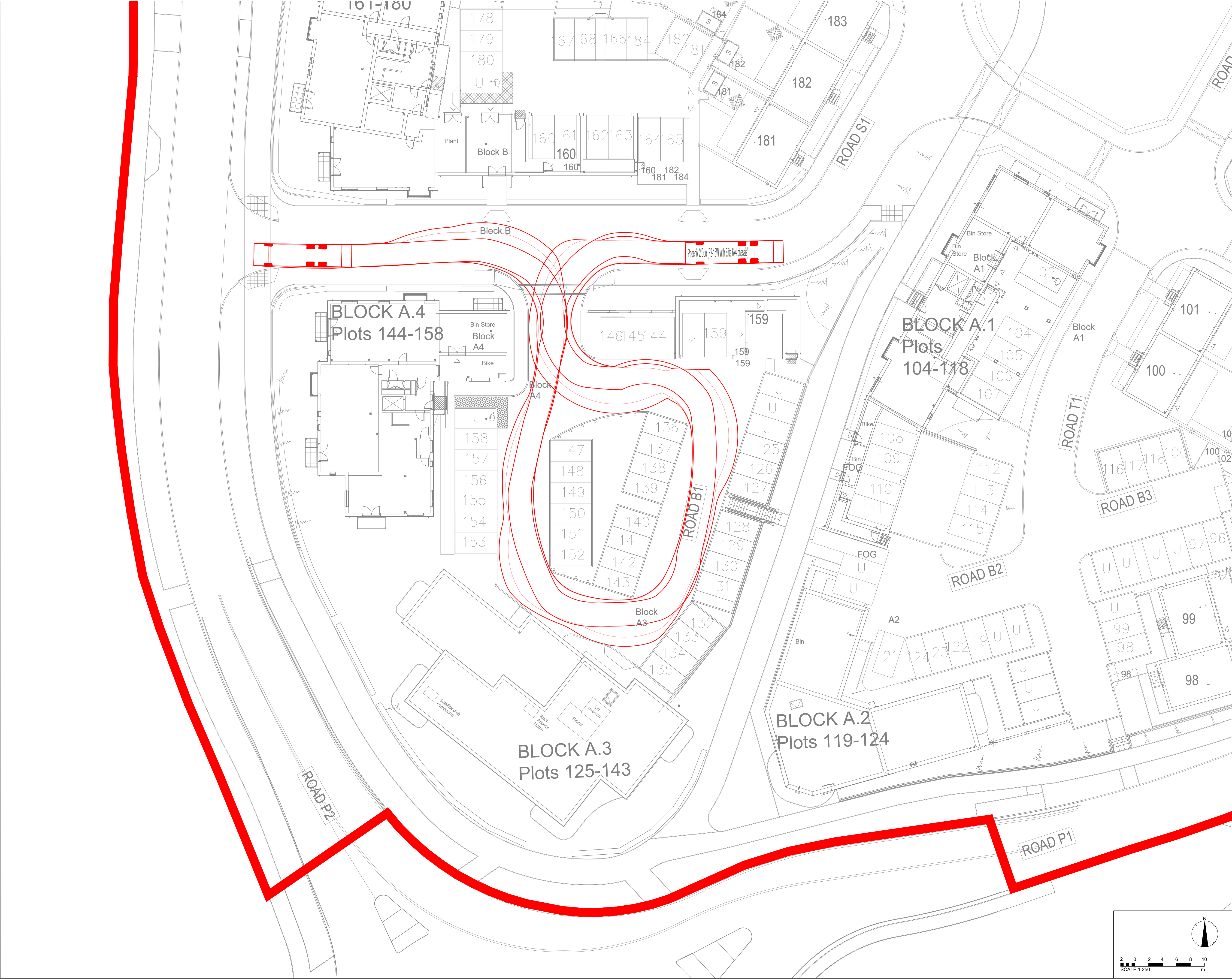




DISCLAIMER NOTES:

- THIS DOCUMENT IS COPYRIGHT OF THE ORIGINATOR AND MUST BE TREATED AS CONFIDENTIAL
- THIS DOCUMENT MUST NOT BE ALTERED, REPRODUCED OR DISTRIBUTED WITHOUT PRIOR WRITTEN CONSENT OF THE ORIGINATOR
- THIS DOCUMENT MUST NOT BE ALTERED - THE ORIGINATOR ACCEPTS NO RESPONSIBILITY FOR ANY DISCREPANCIES ARISING AS A RESULT OF THE ORIGINATOR'S INFORMATION BEING ALTERED BY OTHERS
- ANY DISCREPANCY MUST BE REPORTED TO THE ORIGINATOR
- DO NOT SCALE THIS DOCUMENT - USE FIGURED DIMENSIONS ONLY
- ALL DIMENSIONS MUST BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF ANY RELATED WORKS
- THIS DOCUMENT MUST BE READ IN CONJUNCTION WITH ALL SUPPORTING DOCUMENTS PRODUCED BY THE ORIGINATOR AND OTHER PROJECT DISCIPLINES
- THE ORIGINATOR ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF BACKGROUND INFORMATION PRODUCED BY THIRD PARTIES - THIS MUST BE TREATED AS INDICATIVE ONLY
- USERS OF THIS DOCUMENT ARE RESPONSIBLE FOR CHECKING WHICH REVISION IS CURRENT
- THE DOCUMENT STATUS 'INFORMATION' OR 'PRELIMINARY', INDICATES THAT THIS DRAWING IS FOR REFERENCE PURPOSES ONLY - THE ORIGINATOR WILL ACCEPT NO RESPONSIBILITY FOR THE COMPLETENESS OF INFORMATION UNDER THIS STATUS
- THE DOCUMENT STATUS 'RECORD' OR 'AS BUILT' HAS BEEN PREPARED, IN PART, BASED UPON INFORMATION FURNISHED BY OTHERS. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, THE ORIGINATOR ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THIS 'RECORD' OR 'AS BUILT' DOCUMENT OR FOR ANY ERRORS OR OMISSIONS THAT MAY HAVE BEEN INCORPORATED INTO IT AS A RESULT OF INCORRECT INFORMATION PROVIDED TO THE ORIGINATOR. THOSE RELYING ON THE 'RECORD' OR 'AS BUILT' DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY

DRAWING NOTES:

CDM REGULATIONS 2015  
SIGNIFICANT OR NON-OBSVIOUS RISKS AND RISKS WHICH ARE DIFFICULT TO MANAGE ARE IDENTIFIED ON THIS DRAWING USING THE FOLLOWING SYMBOL IDENTIFIED TO THE RIGHT WITH BRIEF ACCOMPANYING TEXT. FOR FURTHER DETAILS OF THE RISKS IDENTIFIED BY DESIGNERS, REFERENCE SHOULD BE MADE TO CDM HAZARD REGISTER

EXTERNAL REFERENCES:

THIS INFORMATION & RIDGE & PARTNERS LLP CIVIL 3D & ASSOCIATED 3D OUTPUTS ARE BASED UPON THE FOLLOWING INFORMATION FROM THE DESIGN TEAM

ARCHITECT REFERENCE:

- AXIS MASON DRAWING No. 4101-AXM-00-00-OR-A-0500 REV. T3 (DATED 11/09/2023)

SURVEY REFERENCE:

- SURVEY DWG No. ENCIONE-HH-FEB21 (FEBRUARY 2021)

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THIS INFORMATION IS CURRENT PRIOR TO CONSTRUCTION

FORWARD MOVEMENT  
TYRE TRACK

FORWARD MOVEMENT  
BODY OVERHANG

REVERSE MOVEMENT  
BODY OVERHANG

REVERSE MOVEMENT  
TYRE TRACK

Phoenix 2 Duo (P2-15W with Elite 6x4 chassis)

|                             |         |
|-----------------------------|---------|
| Overall Length              | 11.200m |
| Overall Width               | 2.530m  |
| Overall Body Height         | 3.751m  |
| Min Body Ground Clearance   | 0.304m  |
| Track Width                 | 2.500m  |
| Lock to lock time           | 4.00s   |
| Kerb to Kerb Turning Radius | 9.500m  |

|                                  |            |       |
|----------------------------------|------------|-------|
| P02   LARGER REFUSE VEHICLE USED | 14/08/2025 | JF    |
| P01   INITIAL ISSUE              | 12/03/2025 | JF    |
| REV   DESCRIPTION                | DATE       | DRAWN |

ORIGINATOR:

# RIDGE

1 ROYAL COURT  
KINGS WORTHY  
WINCHESTER  
SO23 7TW

TEL: 01962 834400  
WWW.RIDGE.CO.UK

CLIENT:

## EASTLEIGH

BOROUGH COUNCIL

IN ASSOCIATION WITH:

PROJECT:

PROPOSED RESIDENTIAL DEVELOPMENT  
ONE HORTON HEATH  
FIRST RESIDENTIAL PARCEL

TITLE:

VEHICLE TRACKING LAYOUT A3  
BIN LORRY  
SHEET 1

|       |    |      |                                                          |       |                                                            |                                                            |              |      |
|-------|----|------|----------------------------------------------------------|-------|------------------------------------------------------------|------------------------------------------------------------|--------------|------|
| TECH: | JF | CSE: | Tom Clark<br>I have reviewed this document<br>14/08/2025 | ICSE: | Chris Lewis<br>I have reviewed this document<br>15/08/2025 | Chris Lewis<br>I have reviewed this document<br>15/08/2025 | SCALE: 1:250 | @ A1 |
|-------|----|------|----------------------------------------------------------|-------|------------------------------------------------------------|------------------------------------------------------------|--------------|------|

STATUS:

S2 - SUITABLE FOR INFORMATION

DRAWING No:

|          |      |       |        |       |       |         |      |
|----------|------|-------|--------|-------|-------|---------|------|
| PROJECT: | ORG: | ZONE: | LEVEL: | TYPE: | ROLE: | NUMBER: | REV: |
| 5015560  | RDG  | Z01   | ST     | DR    | C     | 2224    | P02  |