

NOAH STRACHAN  
7 DEAN VILLAS  
FAREHAM  
PO17 5LR

|                |                          |
|----------------|--------------------------|
| Application    | T/25/100159              |
| Please ask for | Tree Officer             |
| Direct dial    | 023 80688000             |
| Working hours  | Mon to Fri 8:30am to 5pm |
| Email          | trees@eastleigh.gov.uk   |

Monday 27 October 2025

**The Town and Country Planning (Tree Preservation) (England) Regulations 2012**  
**The Town and Country Planning Act 1990**

Application No. T/25/100159

In pursuance of their powers under the above Act and in accordance with your application received on Monday 29 September 2025 the Council, as Local Planning Authority hereby **Refuse Tree Consent For** the following :

|                     |                                                                                                                             |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>Description:</b> | 3no. silver birch (T1-3): Crown reduce by 1.5-3.0m in height and 1-2m in spread. Pruning wounds not to exceed 60mm diameter |
| <b>Site:</b>        | 5 WALNUT CLOSE, CHANDLER'S FORD, EASTLEIGH, SO53 5RQ                                                                        |

For the following reasons:

- 1 REFUSE: 3no. silver birch (T1-3): Crown reduce by 1.5-3.0m in height and 1-2m in spread.

Reason: The proposed crown reduction by 1.5-3m in height and 1-2m in spread on 3no. Silver Birch (T1-3) is considered unjustified and will be of detriment to the health and appearance of the trees. The works would thus result in an adverse impact upon the visual amenity, ecology and wildlife and screening of the surrounding area. We did not find the reasons provided in the application form sufficient. The applicant and agent are welcome to resubmit with supporting evidence such as arboriculture report demonstrating that the trees are structurally compromised, diseased or otherwise at risk of failing. Please see the officer report for more details.

Yours faithfully

A handwritten signature in black ink that reads "N Parker". The signature is written in a cursive style with a horizontal line underneath the name.

Nicholas Parker  
Planning Manager

N.B. See Attached Notes