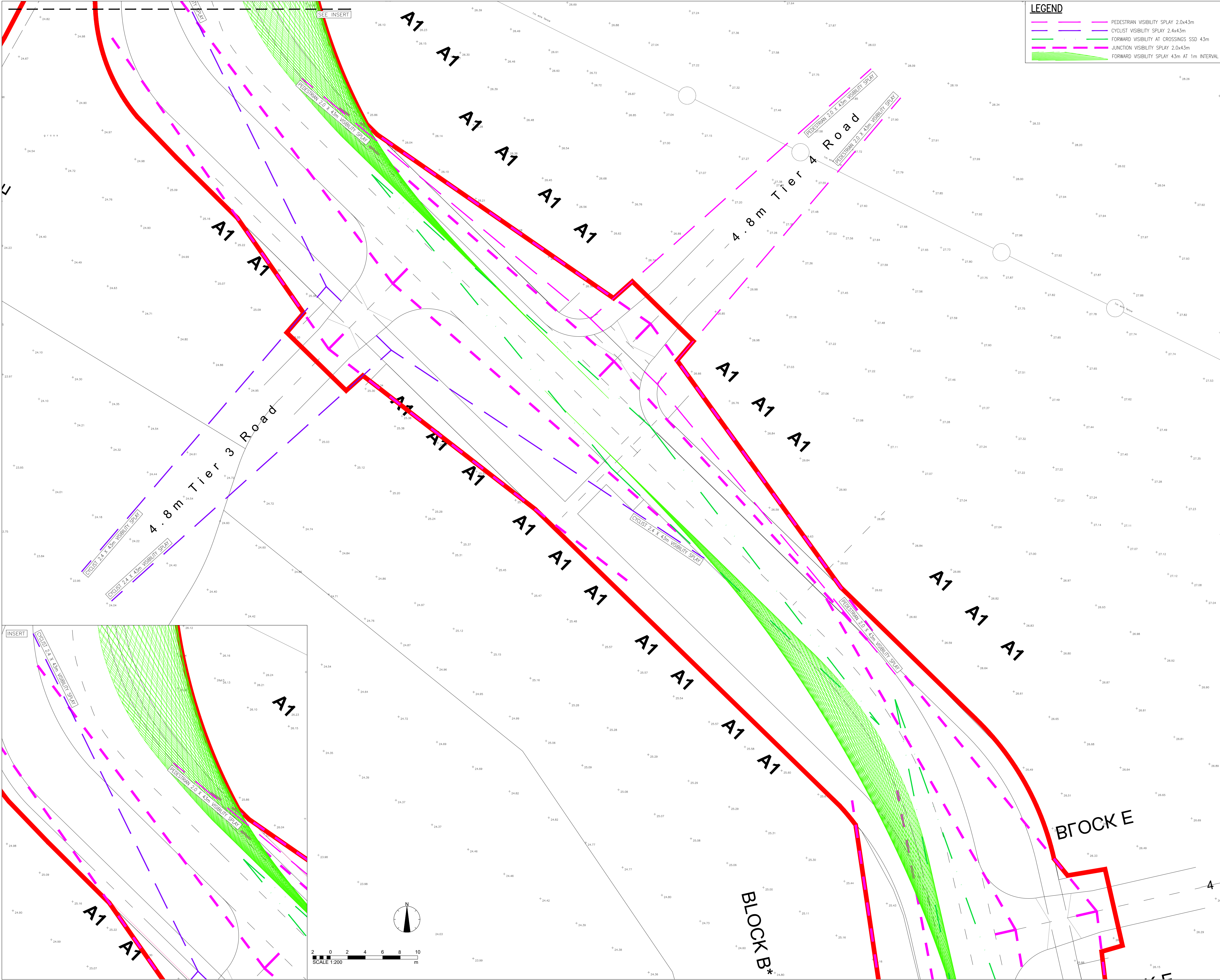




**LEGEND**

- PEDESTRIAN VISIBILITY SPLAY 2.0x4.3m
- CYCLIST VISIBILITY SPLAY 2.4x4.3m
- FORWARD VISIBILITY AT CROSSINGS SSD 4.3m
- JUNCTION VISIBILITY SPLAY 2.0x4.3m
- FORWARD VISIBILITY SPLAY 4.3m AT 1m INTERVAL

**DISCLAIMER NOTES:**

- THIS DOCUMENT IS COPYRIGHT OF THE ORIGINATOR AND MUST BE TREATED AS CONFIDENTIAL.
- THIS DOCUMENT MUST NOT BE ALTERED, REPRODUCED OR DISTRIBUTED WITHOUT PRIOR WRITTEN CONSENT OF THE ORIGINATOR.
- THIS DOCUMENT MUST NOT BE ALTERED - THE ORIGINATOR ACCEPTS NO RESPONSIBILITY FOR ANY DISCREPANCIES ARISING AS A RESULT OF THE ORIGINATOR'S INFORMATION BEING ALTERED BY OTHERS.
- ANY DISCREPANCY MUST BE REPORTED TO THE ORIGINATOR.
- DO NOT SCALE THIS DOCUMENT - USE FIGURED DIMENSIONS ONLY.
- ALL DIMENSIONS MUST BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF ANY RELATED WORKS.
- THIS DOCUMENT MUST BE READ IN CONJUNCTION WITH ALL SUPPORTING DOCUMENTS PRODUCED BY THE ORIGINATOR AND OTHER PROJECT DISCIPLINES.
- THE ORIGINATOR ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF BACKGROUND INFORMATION PRODUCED BY THIRD PARTIES - THIS MUST BE TREATED AS INDICATIVE ONLY.
- USERS OF THIS DOCUMENT ARE RESPONSIBLE FOR CHECKING WHICH REVISION IS CURRENT.
- THE DOCUMENT STATUS "INFORMATION" OR "PRELIMINARY", INDICATES THAT THIS DRAWING IS FOR REFERENCE PURPOSES ONLY - THE ORIGINATOR WILL ACCEPT NO RESPONSIBILITY FOR THE COMPLETENESS OF INFORMATION UNDER THIS STATUS.
- THE DOCUMENT STATUS "RECORD" OR "AS BUILT" HAS BEEN PREPARED, IN PART, BASED UPON INFORMATION FURNISHED BY OTHERS. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, THE ORIGINATOR ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THIS "RECORD" OR "AS BUILT" DOCUMENT OR FOR ANY ERRORS OR OMISSIONS THAT MAY HAVE BEEN INCORPORATED INTO IT AS A RESULT OF INCORRECT INFORMATION PROVIDED TO THE ORIGINATOR. THOSE RELYING ON THE "RECORD" OR "AS BUILT" DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY.

**DRAWING NOTES:**

CDM REGULATIONS 2015  
SIGNIFICANT OR NON-OBVIOUS RISKS AND RISKS WHICH ARE DIFFICULT TO MANAGE ARE IDENTIFIED ON THIS DRAWING USING THE FOLLOWING SYMBOL IDENTIFIED TO THE RIGHT WITH BRIEF ACCOMPANYING TEXT. FOR FURTHER DETAILS OF THE RISKS IDENTIFIED BY DESIGNERS, REFERENCE SHOULD BE MADE TO CDM HAZARD REGISTER.



**EXTERNAL REFERENCES:**

THIS INFORMATION & RIDGE & PARTNERS LLP CIVILS 3D MODEL & ASSOCIATED 3D OUTPUTS ARE BASED UPON THE FOLLOWING INFORMATION FROM THE DESIGN TEAM

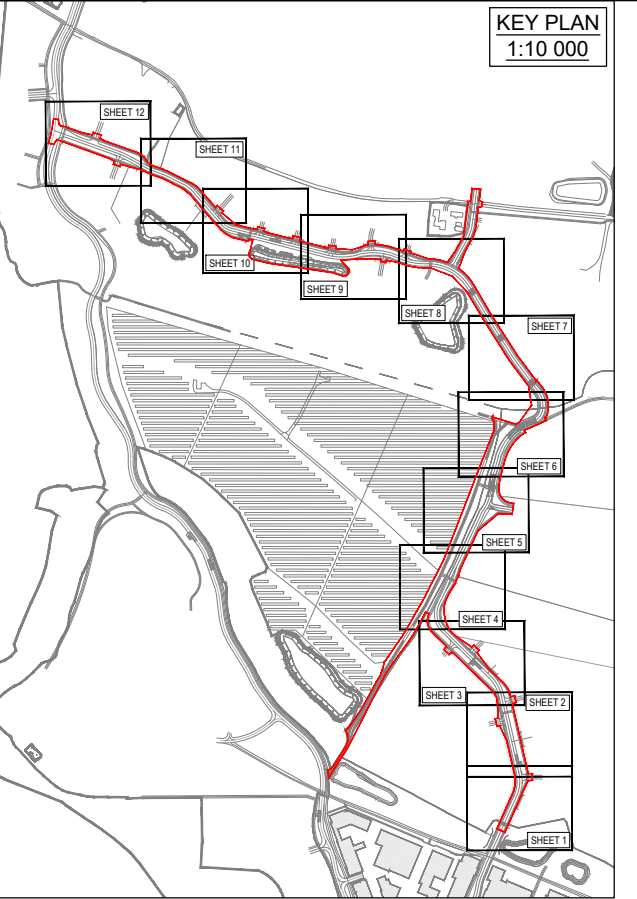
**ARCHITECT REFERENCE:**

- CLAGUE ARCHITECTS DWG No. 30454A/3875 (DATED JULY 2023)

**SURVEY REFERENCE:**

- ENCOMPASS SURVEY DWG No. ENC/ONE-HH-FEB21 (DATED FEBRUARY 21)

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THIS INFORMATION IS CURRENT PRIOR TO CONSTRUCTION



|     |                                                      |            |       |
|-----|------------------------------------------------------|------------|-------|
| P04 | DRAWING UPDATED TO FOR APPROVAL                      | 20/11/2025 | JF    |
| P03 | ADDITIONAL FORWARD VISIBILITY & JUNCTION SPLAY ADDED | 08/09/2025 | PJ    |
| P02 | ADDITIONAL FORWARD VISIBILITY SPLAY ADDED            | 02/07/2025 | PJ    |
| P01 | INITIAL ISSUE                                        | 18/09/2024 | PO    |
| REV | DESCRIPTION                                          | DATE       | DRAWN |

ORIGINATOR:

**RIDGE**

1 ROYAL COURT  
KINGS WORTHY  
WINCHESTER  
SO23 7TW

TEL: 01962 834400  
WWW.RIDGE.CO.UK

CLIENT:

**EASTLEIGH BOROUGH COUNCIL**

IN ASSOCIATION WITH:

PROJECT:  
**ONE HORTON HEATH  
SITE WIDE  
INFRASTRUCTURE DELIVERY**

TITLE:  
**CYCLIST/PEDESTRIAN  
VISIBILITY SPLAY  
SHEET 3**

|         |              |                                                                        |                                                                       |              |      |
|---------|--------------|------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------|------|
| TECH:   | PO           | CSE: Chris Lewis<br>11/09/2025<br>reviewed this document<br>20.11.2025 | ICSE: Tom Clark<br>11/09/2025<br>reviewed this document<br>20.11.2025 | SCALE: 1:200 | @ A1 |
| STATUS: | FOR APPROVAL |                                                                        |                                                                       |              |      |

|             |          |      |       |        |       |       |         |      |
|-------------|----------|------|-------|--------|-------|-------|---------|------|
| DRAWING No: | PROJECT: | ORG: | ZONE: | LEVEL: | TYPE: | ROLE: | NUMBER: | REV: |
|             | 5018551  | RDG  | Z02   | ST     | DR    | C     | 0013    | P04  |