



**LEGEND**

- PEDESTRIAN VISIBILITY SPLAY 2.0x4.3m
- CYCLIST VISIBILITY SPLAY 2.4x4.3m
- FORWARD VISIBILITY AT CROSSINGS SSD 4.3m
- JUNCTION VISIBILITY SPLAY 2.0x4.3m
- FORWARD VISIBILITY SPLAY 4.3m AT 1m INTERVAL

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**EXTERNAL REFERENCES:**

THIS INFORMATION & RIDGE & PARTNERS LLP CIVILS 3D MODEL & ASSOCIATED 3D OUTPUTS ARE BASED UPON THE FOLLOWING INFORMATION FROM THE DESIGN TEAM

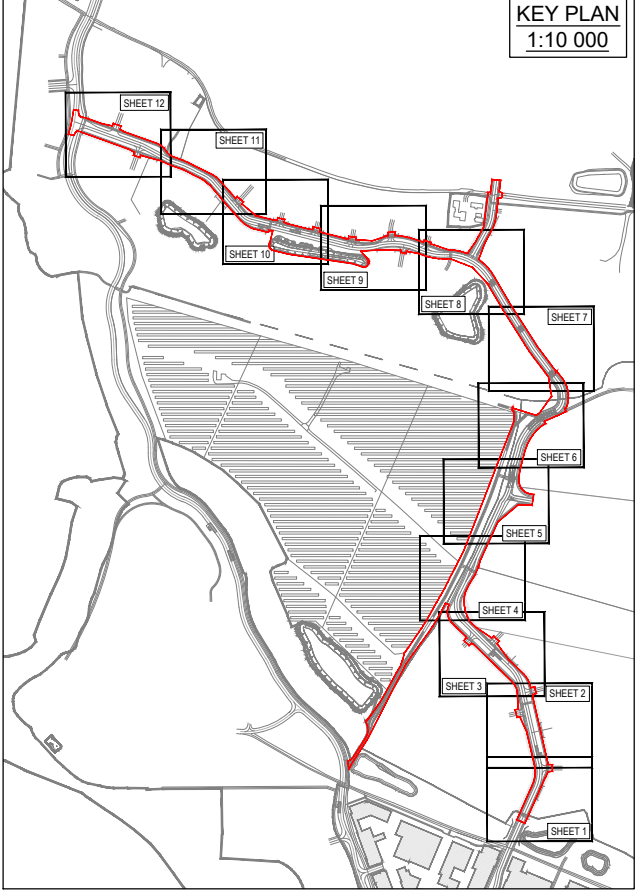
**ARCHITECT REFERENCE:**

- CLAGUE ARCHITECTS DWG No. 30454A/3875 (DATED JULY 2023)

**SURVEY REFERENCE:**

- ENCOMPASS SURVEY DWG No. ENC/ONE-HH-FEB21 (DATED FEBRUARY 21)

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THIS INFORMATION IS CURRENT PRIOR TO CONSTRUCTION



|     |                                                      |            |       |
|-----|------------------------------------------------------|------------|-------|
| P04 | DRAWING UPDATED TO FOR APPROVAL                      | 20/11/2025 | JF    |
| P03 | ADDITIONAL FORWARD VISIBILITY & JUNCTION SPLAY ADDED | 08/09/2025 | PJ    |
| P02 | ADDITIONAL FORWARD VISIBILITY SPLAY ADDED            | 02/07/2025 | PJ    |
| P01 | INITIAL ISSUE                                        | 18/09/2024 | PO    |
| REV | DESCRIPTION                                          | DATE       | DRAWN |

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CLIENT:

**EASTLEIGH BOROUGH COUNCIL**

IN ASSOCIATION WITH:

PROJECT:  
**ONE HORTON HEATH  
SITE WIDE  
INFRASTRUCTURE DELIVERY**

TITLE:  
**CYCLIST/PEDESTRIAN  
VISIBILITY SPLAY  
SHEET 4**

|       |    |                                                           |                                                         |                |            |
|-------|----|-----------------------------------------------------------|---------------------------------------------------------|----------------|------------|
| TECH: | PO | CSE: Chris Leavel<br>11/09/2025<br>reviewed this document | ICSE: Tom Clark<br>11/09/2025<br>reviewed this document | SCALE: 1:200   | @ A1       |
|       |    |                                                           |                                                         | INITIAL ISSUE: | 18/09/2024 |

STATUS:  
**FOR APPROVAL**

|             |          |      |       |        |       |       |         |      |
|-------------|----------|------|-------|--------|-------|-------|---------|------|
| DRAWING No: | PROJECT: | ORG: | ZONE: | LEVEL: | TYPE: | ROLE: | NUMBER: | REV: |
|             | 5018551  | RDG  | Z02   | ST     | DR    | C     | 0014    | P04  |