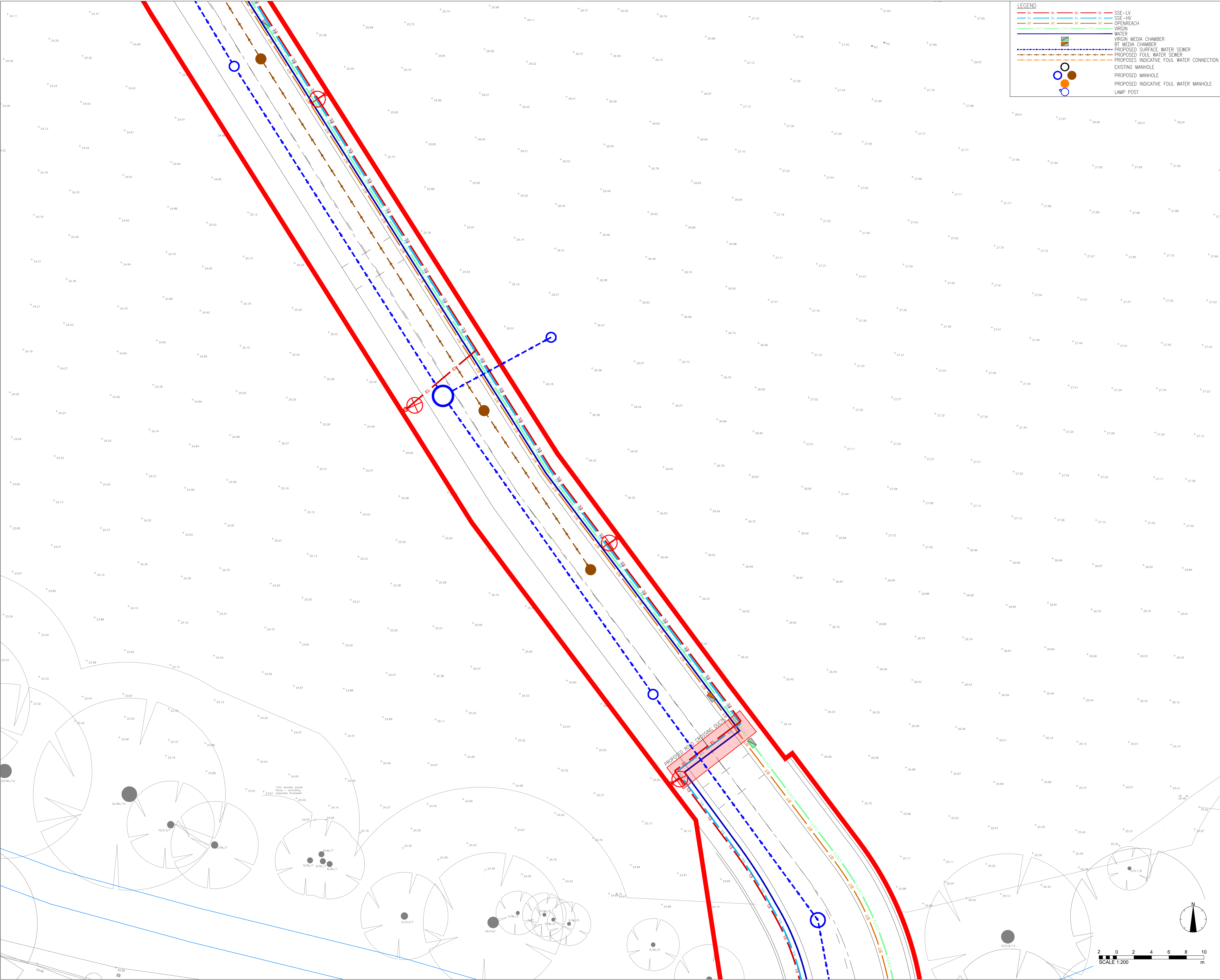




**LEGEND**

- EL EL EL EL SSE-LV
- EL EL EL EL SSE-HW
- BT BT BT BT OPENREACH
- BT BT BT BT VIRGIN
- BT BT BT BT VIRGIN MEDIA CHAMBER
- BT BT BT BT BT MEDIA CHAMBER
- BT BT BT BT PROPOSED SURFACE WATER SEWER
- BT BT BT BT PROPOSED FOUL WATER SEWER
- BT BT BT BT PROPOSES INDICATIVE FOUL WATER CONNECTION
- BT BT BT BT EXISTING MANHOLE
- BT BT BT BT PROPOSED MANHOLE
- BT BT BT BT PROPOSED INDICATIVE FOUL WATER MANHOLE
- BT BT BT BT LAMP POST

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THIS INFORMATION & RIDGE & PARTNERS LLP CIVILS 3D MODEL & ASSOCIATED 3D OUTPUTS ARE BASED UPON THE FOLLOWING INFORMATION FROM THE DESIGN TEAM

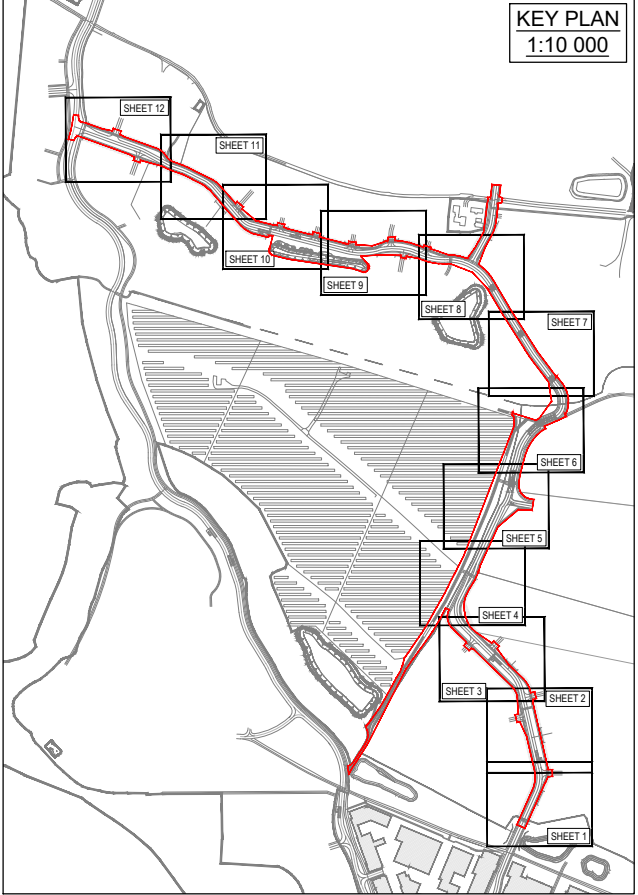
**ARCHITECT REFERENCE:**

- CLAGUE ARCHITECTS DWG No. 30454A/3875 (DATED JULY 2023)

**SURVEY REFERENCE:**

- ENCOMPASS SURVEY DWG No.ENCIONE-HH-FEB21 (DATED FEBRUARY 21)

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THIS INFORMATION IS CURRENT PRIOR TO CONSTRUCTION



|     |                                 |            |       |
|-----|---------------------------------|------------|-------|
| P03 | DRAWING UPDATED TO FOR APPROVAL | 20/11/2025 | JF    |
| P02 | RED LINE BOUNDARY UPDATED       | 03/07/2025 | PJ    |
| P01 | INITIAL ISSUE                   | 10/10/2024 | PO    |
| REV | DESCRIPTION                     | DATE       | DRAWN |



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IN ASSOCIATION WITH:

**PROJECT:**  
**ONE HORTON HEATH  
SITE WIDE  
INFRASTRUCTURE DELIVERY**

**TITLE:**  
**PROPOSED COMBINED SERVICES  
LAYOUT  
SHEET 7**

|         |              |                                                |                                             |              |      |
|---------|--------------|------------------------------------------------|---------------------------------------------|--------------|------|
| TECH:   | PO           | CSE: Chris Lavelle<br>11/01/2025<br>10/10/2024 | ICSE: Tom Clark<br>11/01/2025<br>10/10/2024 | SCALE: 1:200 | @ A1 |
| STATUS: | FOR APPROVAL |                                                |                                             |              |      |

|             |          |      |       |        |       |       |         |      |
|-------------|----------|------|-------|--------|-------|-------|---------|------|
| DRAWING No: | PROJECT: | ORG: | ZONE: | LEVEL: | TYPE: | ROLE: | NUMBER: | REV: |
|             | 5018551  | RDG  | Z02   | ST     | DR    | C     | 0527    | P03  |