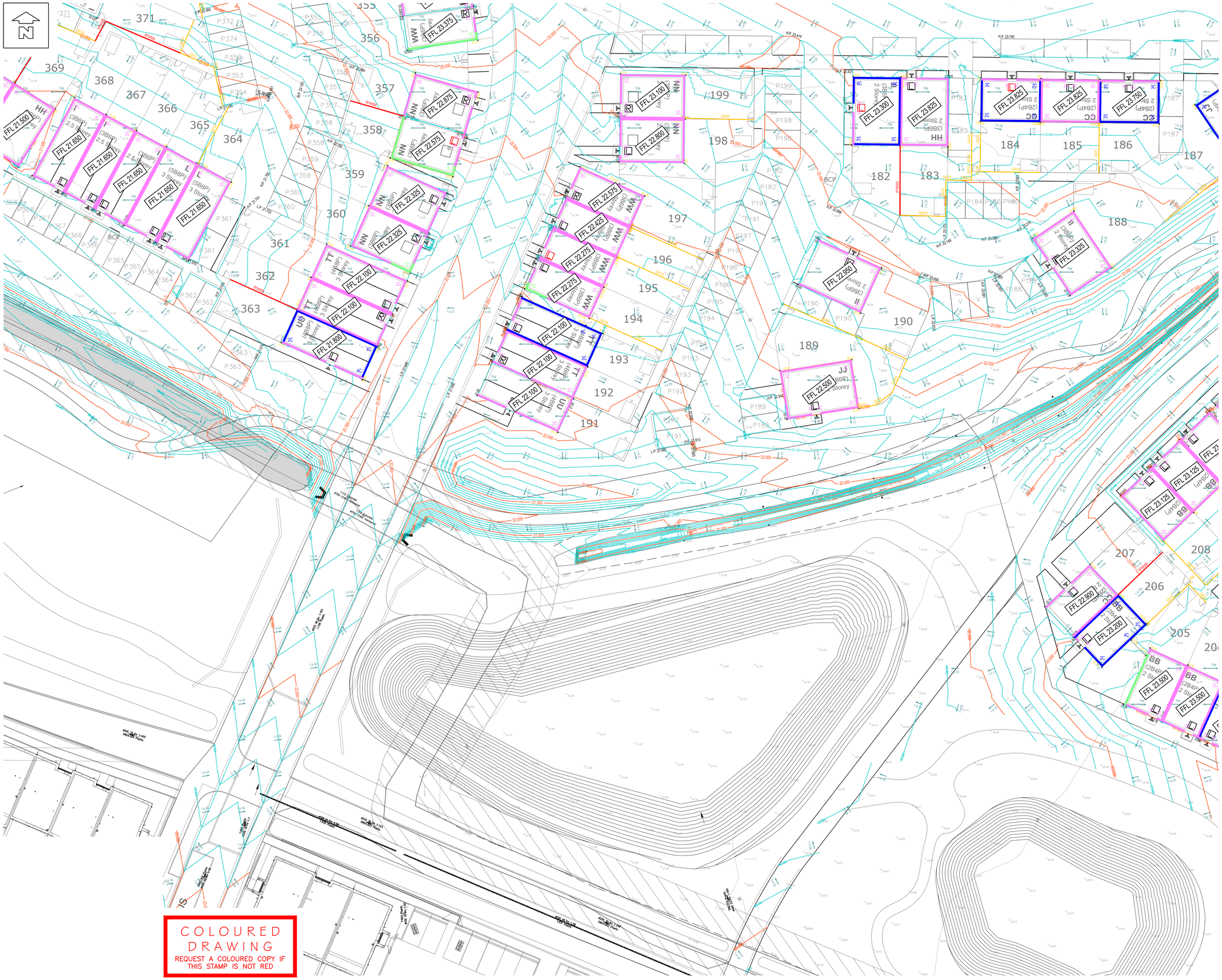


NOTES

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This drawing must not be scaled. IF IN DOUBT ASK.

GENERAL NOTES

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS, ENGINEERS AND SPECIALISTS DRAWINGS AND DETAILS.
2. ALL FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALED DIMENSIONS.
3. ANY DISCREPANCIES BETWEEN THIS DRAWING AND OTHER INFORMATION IS TO BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO THE COMMENCEMENT OF THE WORKS ON SITE.
4. THE MAIN CONTRACTOR SHALL BE RESPONSIBLE FOR THE SETTING OUT AND ACCURACY OF ALL DIMENSIONS.
5. THE CONTRACTOR IS TO ENSURE THE STABILITY AND STRUCTURAL INTEGRITY OF THE EXISTING PROPERTY AT ALL TIMES DURING WORKS AND IS TO BE RESPONSIBLE FOR ALL PROPPING AND SHORING AS REQUIRED.
6. MAIN CONTRACTOR TO PROVIDE AND FIX SUITABLE BRACING AND PROPPING FOR ALL ELEMENTS IN THE TEMPORARY CONDITION DURING CONSTRUCTION STAGE, SUCH AS TO ENSURE STRUCTURE STABILITY AT ALL TIMES.
7. IT IS THE CONTRACTORS SOLE RESPONSIBILITY FOR ASCERTAINING SAFE DISPOSAL OF ANY OFF-SITE EXCAVATED SPOIL. NO CLAIM RESULTING FROM ABNORMAL TIP REQUIREMENTS WILL BE ENTERTAINED.

EXTERNAL REFERENCES

| | | |
|---|---|---|
| 1. | SITE LAYOUT: | UAOHH-BSL-ZZ-XX-DR-A-2001-P1 (04/11/2025) |
| 2. | TOPO SURVEY: | ENC/130524/7LL1B (05/2024) |

EXTERNAL WORKS LEGEND

| | |
|---|---|
| FFL 65.475 | PROPOSED FINISHED FLOOR LEVEL |
| 1 in 17 | GENERAL CROSS FALL |
| 2.400 | PROPOSED MINOR CONTOUR (100mm) |
| 2.500 | PROPOSED MAJOR CONTOUR (500mm) |
| RTW350 | RETAINING WALL (HEIGHT mm) |
| GB300 | GRAVEL BOARD (HEIGHT mm) |
| | RAISED DPC |
| | EXPOSED BRICKWORK / UNDERBUILD |
| | TANKED BRICKWORK / OVERBUILD |
| L S R | BUILDING ACCESS UP (LEVEL, STEPS, RAMP) |
| L S R | BUILDING ACCESS DOWN (LEVEL, STEPS, RAMP) |
| 50.84 | EXISTING LEVEL |

ALL LEVELS IN mAOD

| Rev. | Date | Description | By |
|---|---|---|---|
| P02 | 21.11.2025 | RESERVED MATTERS SUBMISSION | JH |
| P01 | 11.11.2025 | PRELIMINARY ISSUE FOR COMMENT | JH |

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Client
EASTLEIGH BOROUGH COUNCIL

Architect
BOYLE & SUMMERS

Project title
ONE HORTON HEATH,
UPPER ACRE,
EASTLEIGH.

Drawing title
LEVELS OVERVIEW
SHEET 7.

| Scale | Paper size | Date | Drawn by | Checked by | Status |
|---|---|---|---|---|---|
| 1:250 | A1 | NOV 2025 | JH | CH | S3 |

Name

| Project code | Originator | Functional breakdown | Spatial breakdown | Form | Discipline | Number | Revision |
|---|---|---|---|---|---|---|---|
| AAL390 | AAL | ED | XX | DP | C | 5007 | P02 |