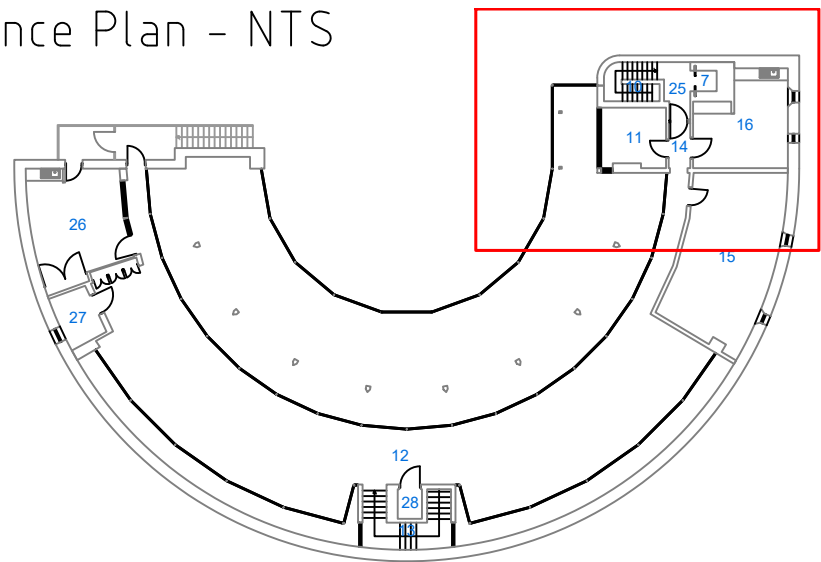
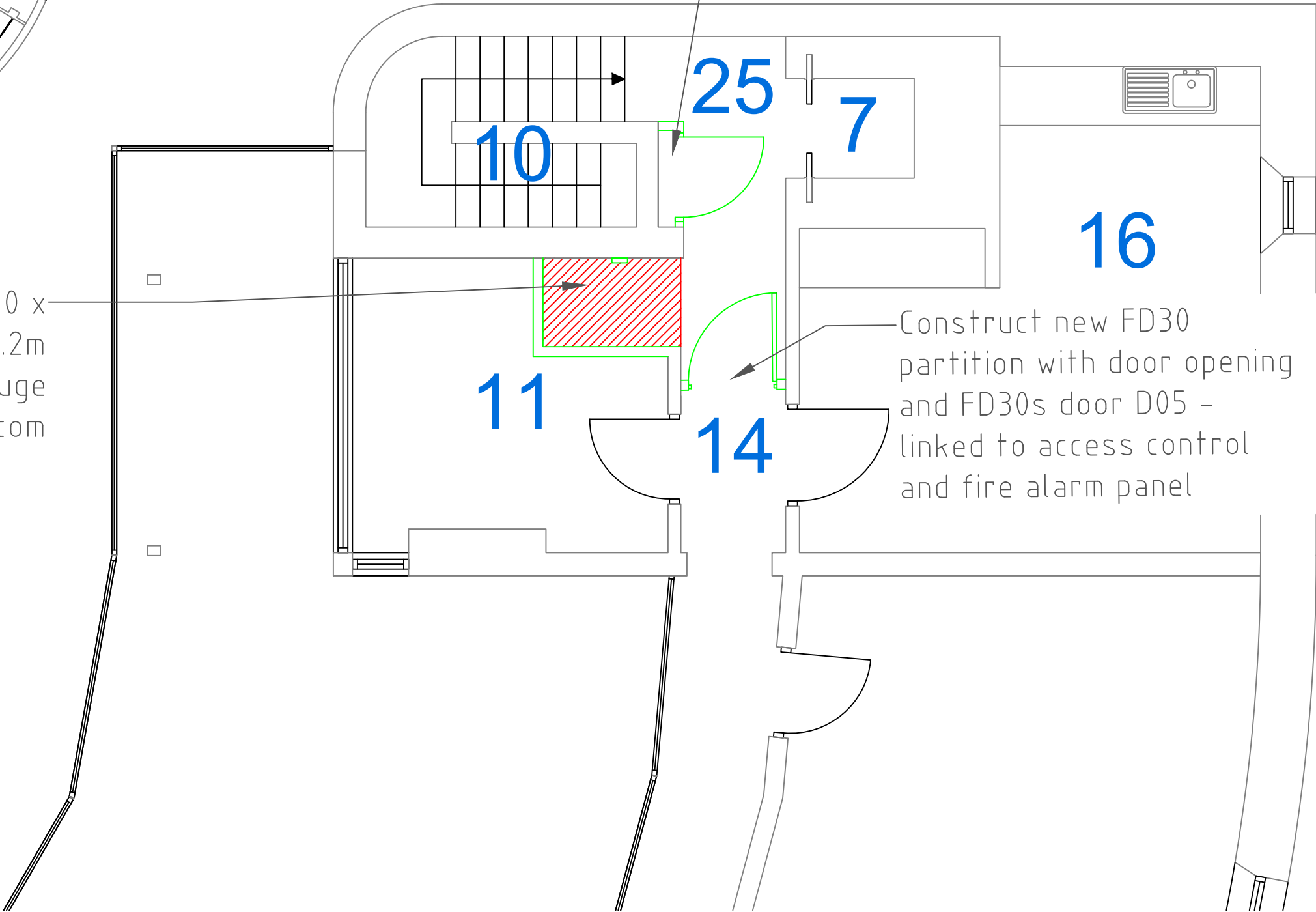


Reference Plan - NTS



New refuge area 1400 x 900mm with height of 2.2m including new orbital refuge intercom

New FD30 rated enclosure to be constructed around existing electrical control panel with FD30s door for access



Construct new FD30 partition with door opening and FD30s door D05 - linked to access control and fire alarm panel

Proposed First Floor Plan - NE

Listed Building Consent - APPLICATION

| NOTES                                                                                                                     |                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| 2 No dimensions are to be scaled from this drawing                                                                        |                                                                                                                                                                                                                                                                                                           |

| REV | DESCRIPTION | DATE | BY |
|-----|-------------|------|----|
|     |             |      |    |

| PROJECT                                                     |                  |              |       | SHEET CONTENTS                                                             |                                                                                       |
|-------------------------------------------------------------|------------------|--------------|-------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Chandlers Ford Library<br>Eastleigh SO53 2LH<br>10008000692 |                  |              |       | New Refuge Areas<br>First Floor Plan - NE<br>Proposed<br>Property Services |  |
| SCALE<br>1:100 @ A3                                         | DATE<br>10/06/25 | DRAWN.<br>JB | CHKD. |                                                                            |                                                                                       |
| DRAWING No.<br>P15042-HCC-PS-003                            |                  |              |       | REVISION                                                                   |                                                                                       |
| FILE REF.                                                   |                  |              |       |                                                                            |                                                                                       |